Supplications OF SAINTS.

A Booke of PRAYERS and PRAYSES.

In foure parts.

1 *Daniels* Deuotio.	1. Part.	1 Thrice euery day.
2 *Pauls* Assembly.		2 Occupations.
3 *Dauids* Suite.		3 Prayer and praise.
4 *Moses* Song.		4 Praises & Graces.

Wherein are three most excellent Prayers made by the late famous Queene *Elizabeth*.

The twentie fifth Edition, corrected and enlarged.

By THO. SORODOCI.

Reuel. 8. 4.

The smoke of Incense which came with the Prayers of the Saints, ascended vp before God.

LONDON,
Printed by *I. D.* for *Henry Ouerton*, and are to be sold at his shop at the entrance of Popes-head Alley, out of Lombard street.

CONTENTS OF the ſeverall parts.

1 DAniels *Devotion: containing three Prayers for every day in the weeke, threetimes a day: with other private Prayers for Morning and Euening: in number 29.*

2 Pauls *Aſſembly, containing Prayers for divers Occaſions and Neceſsities, generall and particular: in number 25.*

3 Davids *Suite: containing Queen* Elizabeths *Prayers and other Prayers in the name of divers parties of ſeverall eſtates: in numb. 22.*

4 Moſes *Song: containing diverſe ſorts of thankeſgivings & graces in Proſe & Verſe.*

Prayers accompanying the ſeverall parts.
A threefold Paraphraſe *vpon the* Lords Prayer.
Nine ſhort Prayers beginning with the Letters of the name Elizabeth.
Two Prayers and meditations vpon the Paſſion of the life and death of our Saviour Ieſus.
The ancient Prayer, called O bountifull Ieſus.
A Supplication of the Auther for All.

Prayers added in this Impreſſion.
1 *In the night vpon our awaking.*
2 *Another when wee cannot ſleepe.*
3 *In time of Thunder and Lightning.*
4 *The Mariners Prayer.*

TO PRINCE
CHARLES His moſt Excellent Highneſſe.

Moſt gracious Prince

IT is now almoſt a yeere ſince I preſumed to preſent vnto your Highneſſe this ſmall Booke, my poore *Myte* of *Deuotion*, which your royall Sister, that moſt vertuous and religious Princeſſe, Palatine of *Rheine*, challenged for her own,

long before the tranſla-
tion of her vnto that
Climate. Herevpon fin-
ding your gracious en-
tertainment of it, and
being minded further
to ſatisfie the deſires of
Gods people, whom I
haue found for devoti-
ons ſake, to take it all in
good part; I haue late-
ly revived this weake
building, and beſides
ſome reformations, I
haue inſerted additions
of foure ſmall Prayers,
which I thought to be
neceſſary for all good
Chriſtians, and knew

to be desired by divers. When it is at the best, it is no Present worthy so noble a prince: yet because many labours (though meanely qualified) haue gained vnexpected credit, after they had once obtained honorable Patrons I doe now againe offer it vnto your royall hands, in all humilitie, desiring the continuance of your gracious favour towards it, and then it shall continue as well to prayse God for all your happy deli-

verances, as to pray vnto him earnestly for the multiplying of his graces vpon you to the rejoycing of his Majestie our Soveraigne, & his welbeloved Queene, your royall Parents, besides the good of the Realmes and Dominions: euermore crying out with the sweete Singer of *Israel*; *Giue the King thy iudgements, O God, & thy righteousnesse vnto the Kings son.* Amē. & Amē

From the Rectory of S. *Mildreds* in the Poultry, *London*, the first of February. An. 1617.

Your Graces in all submission

THO. SOROCOLD.

A Preface to all deuout people, shewing:

1 The necessitie of Application & Prayer
2 Why this Booke is intituled Supplications of SAINTS.

PAVL the blessed Apostle and Saint of God, was so well acquainted with the practices and deuices of Satan, as appeares in the 2. Epistle & 2. Chapter to the Corinthians, that he taketh great care (by writing and otherwise) least that common enemy should get any aduantage of them: And this may be a iust cause, why amongst other precepts he chargeth the Colossians in the 4. Chapter, and 2. verse, that they continue in prayer, and watch in the same with

2 Cor. 2.

Col. 4. 2.

Thankesgiuing, *that is*, not to wax faint nor slacke therin: *For such as haue learned of the Lord Iesus* (*saith* S. Augustine) *true humility and meekenes of heart*, [d] receiue more profit by Meditation and Prayer, then in reading and hearing: *whereby ye may be sure, the religious fathers meant not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wise vnto saluation; but inforced a more reuerend respect, & more frequent vse of this ghostly exercise: that as men are commanded to bee* Doers of the Word, *so they should be* seekers of Grace *to doe it by, and not* hearers onely, *for so* (*saith the Apostle*) *they should deceiue themselues; For when* Paul *hath planted,*

[d] Plus cogitando et orando proficiunt, quam in legendo et audiendo. Aug. E. 121

Iam. 1. 22.

and

and Apollos *watered: when one hath read a learned Treatise, and another hath heard a fruitfull* Sermon; *they must referre the rest to him that giveth the increase: and unto whom will he giue it? To him that seeketh, unto him that knocketh, to him that asketh humbly and devoutly in his prayer. Follow then this Counsell which saith* [c] Put vp your prayers to him, that he may send down his grace to you. *Againe, Beloved, all is not peace if ye consider of what* Church *we are, while wee bee in this world. S.* Paul *tels vs that wee are in a* Warfare, *and that* Prayer *is a principal piece of our* Armour: *therefore his counsell is,* Pray alwayes, and watch therevnto. *For we cannot (as* Abishai *said to* David, con-

[c] Oratio ascendat, vt Gratia descendat.

1 Cor. 10. 4

Ephe. 6. 12.

Ephe. 6. 18.

1 Sam. 26. 8

concerning his blow) make so
sure worke at one Prayer-
time, that we shall not need to
come againe with our seconds:
but rather so many are our sins
as the haires of our heads, so
many our enemies, as the starrs
in the skie; and so fierce and
1 King. 13. 19. strong the Tempter, as a roa-
ring Lyon; that as the man of
God was angry with the King
of Israel (because when he bad
him smite the earth with his
dart, he smote only thrice) who
should haue smitten fiue or six
times, that he might haue bin
assured of the ouerthrow of his
Col. 4. 12. enemies; So God that bids vs
Luk. 11. 12. cõtinue in Prayer, will be an-
gry with vs, if wee pray not a-
gaine & againe; as the impor-
tunate Widdow in the Gospell
prosecuted her sute: yea, (to
speake of Deuotion, as he doth

of

of brotherly remission) if wee pray not seuen times, yea, seauenty times seuē times, that wee may obtaine a blessing? To this purpose, Christian brethren I haue been perswaded to publish to your view and charitable interpretation, this handfull of flowers, picked, sorted, and tyed vp into a bundle according to my slender abilitie, both of iudgment and inuention. I haue presumed also to entitle them Supplications of Saints, induced thereunto by three reasons. First, because they are squared to the practice of three holy Prophets, and the blessed Apostle and Saint, S. Paul. Secondly, three of these prayers (which are indeed præstantiores, far more eminent and excellent then all the rest, proceeding from humane conceit)

Mat. 18. 12.

ceit (were penned and vsed by the late noble Qu. Elizabeth, of famous and happie memorie, and may iustly challenge the denominatiō, as the remaines of her Deuotion, who liuing a religious & peereleſſe Prince, was truly accounted (as the Wiſe-man ſpeaketh) among the Children of God, Saints by calling: and now being taken from vs, hath her portion among the Saints in Heauen. The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation of Ieſus Chriſt, imbracing the Goſpel of GOD and hauing receiued the Sacrament of life, haue alſo your part in the Communion of Saints.

Wiſd. 5. 5.

Rom. 7.

I haue not held ſuch a courſe as happily other Collectors of the

the like deuotions *haue done and yet I hope you will not condemne me, but vpon good deliberation. I confesse they are not mingled with discourse: for* * God desireth not to take admonition or information from our reports. *neither are they interlarged with meditations: for the places of Scripture which I haue prefixed before euery one, will minister matter of that deuotion: neither haue I made any of them very long,* * to draw them into a thousand periods, (*as* Chrysostome *saith*) as if it were a goodly worke to multiply much speech before God: *but I haue made them somewhat briefe, aiming at that rule which our Lord and Sauiour prescribed,* saying, After this manner pray yee:

* Commonuit aut docuit nostra locutione non quærit. Aug. de Mag. l. 2.

* In mille versus extendunt Orationem suam quasi apud Dominum, multitudo Sermonum, opus sit. Chrysost. hom. de mulier. Cananæa

yee: That is (saith Chrysostome) against: He appointed the Disciples to gather the Petitions of their Prayers into a short sum: wherefore if yee finde them worthy the name of Prayers, so vse them, if otherwise, yee take them as meane (I doe not say maime) grounds, or poore helps, to doe seruice here and there in your deeper Meditations, when your deuotion ariseth to doe the daily Sacrifice: with this libertie, that where I haue beene defective, I referre it to the Iudicious to supply, and where I haue offered any thing vain or offensiue, I am content to admit a godly Corrector. I speake to them that haue vnderstanding, judge you what I say: and I shall pray vnto the holy One of Israel, in

Hea-

*Collecte voluit discipulos orare. Chrysost. in Orat. Domin.

1 Cor. 10. 16.

Heaven, *that your inspirations may be heavenly, your desires holy, & your Prayers here fervent and frequent, & there acceptable before the Throne of his Majestie, to the relefe of your necessities, and to the setting forth of his glory in Iesus Christ,* Amen.

Yours in the Lord,

T. S.



He moſt abſolu
Prayer, and be
Rule of all hol
Petitions, is th
which our Lord and Sav
our taught his Diſciples.
Prayer large for Matte
ſhort for Phraſe, and ſwe
for Order: which, (havin
thus paraphraſed as you ſe
I thought it not ſo good t
inſert into this bundle, as t
place it here alone befo
them all: as a *Supplicati*
not appropriate to any o
part, but appertaining a
giving life to all, and fit
conclude every one.

A Paraphrase vpon the LORDS PRAYER.

OVR FATHER.	By right of Creation. Merit of Mercy. Gracious prouision.
Which art in Heauen	The seate of thy Maiestie. The inheritance of thy children. The kingdome of blisse.
Hallowed be thy Name	By the thoughts of our hearts. By the words of our mouthes. By the workes of our hands.
Thy Kingdome come	Of grace, to inspire vs. Of power, to defend vs. Of glory, to crowne vs.
Thy will be done	In weale and woe. In fulnesse and want. In life and death.
In earth, as it is in Heauen.	In vs, as it is in thine Angels. Willingly, readily, faithfully. Without murmur, Let, Deceit.
Giue vs this day our daily bread.	For the nourishment of our bodies. For the feeding of our soules. The reliefe of all necessities.

An

And forgiue vs our debts,	Whereby thou art dishonoured, Our neighbour wronged, *or* Our selues endangered.
As we forgiue our debtors.	That haue hurt vs in our bodies, Hindered vs in our goods, Wronged vs in our good name.
And leade vs not into temptation,	Of the wicked World. The enticing flesh, *or* The enuious diuell.
But deliuer vs from euill.	Forgiue that is past, Remoue that is present, Preuent what is to come.
For thine is the	*Kingdome,* To rule and gouern *Power, and* To cõmand and doe *Glory* In all, & by all, All in A
Now and for euer.	At this present, In this world, *and* In the world to come.
AMEN.	As thou sayest, so it is. As thou promisest, so it shall be. As we pray, so be it, Lord.

PRAYER

PRAYERS Beginning with the Letters of the Name ELIZABETH.

E

EVery day, O Almightie God, & heavenly Father, will I pray vnto thee to haue mercy vpon mee, and to keepe mee in thy grace, fauour, and loue, Every day will I giue thanks vnto thee for thy gracious redemption of my body and soule from sinne, death and hell.

Every day will I laud thy holy

holy Name, O holy Ghost G ds Spirit, hearts joy, E lects comforter: beseeching thee, blessed Trinitie in sa cred Vnitie, to repleniſh my heart with all charitable de fires, and heavenly inspira tions, necessary to salvation. *Amen.*

L.

LAy to thy helping hand O Lord, strengthen th weak condition of my faith and powre thine Oyle o grace into my wounde heart, that I may bee able to walke in the wayes of thy Commandements without reproofe, and receiue com fort at all needs and necessi ties, *Amen.*

IT is pitty and compassion O Lord, alone, which must

con-

cover mine vnworthineſſe: therfore renouncing all merit in my ſelfe, I fly vnto thee for ſuccour: Leaue me not, O Lord, but prevent mee with thy goodneſſe, now & evermore, *Amen*.

Z

ZEalous (O Lord) I am of thy truth. Wherefore I pray thee ſanctifie my heart to a right converſation in this world. Direct me by thy Lawes, that I never ſtep beyond the limits of my dutie, and ſuffer me not to enter into any action, which either may diſhonour thee, or bring my life into infamie, *Amen*.

A

ADmit me (O mercifull Lord) to thy gracious favour: many are the dan-

gers

gers of this life, and I haue
no patron to defend me, bu
thee. Heaven is thine, an
the Earth is thine, keepe me
on earth as one of thine, an
bring me to heaven to raign
with thee, *Amen.*

B

BLessed Lord, I haue sin
ned, but my pardon
with thee. If I were as sin
full as *Mary Magdalen*, a
outragious as the prodigal
Son, & as bashfull to come
neere, as the Publican, ye
Iesus hath made satisfactio
for my sinnes: therefore i
mercy forgiue me now and
euermore, *Amen.*

E

ENter not into judgmen
with a poore Creature
(O Lord) dust and ashes
my state here: onely I am
create

created after thine Image, for a better world, destroy not then the worke of thine owne hands: but shew thy mercy and goodnesse vnto me, this day and evermore, *Amen.*

T

THinke vpon me, O Lord, thy Word never failed, and thy compassions haue no end. By the vertue of the one, and the substance of the other purifie mee from all iniquitie, and lead mee into all truth, this day and evermore, *Amen.*

H

HAue mercy vpon mee, O Lord, accept my

prayers which I powre ou
before thee, and grant my
requests. Mercifully pro
sper the things that I take i
hand: save me from min
enemies, a blessed life, an
happy end, good Lord sen
me, *Amen*.

Supplications of *SAINTS*.

The First Part.

Daniels Deuotion.

Dan. 6. 10.

He kneeled vpon his knees three times a day, and prayed and gaue thanks before his God.

August. in Psal.

In the Euening, of things past; in the Morning, of things to come, at Noone, of eternall.

This part containeth
Priuate Prayers for Morning, Noone, and Euening, euery day in the weeke.

Also foure other Prayers for Morning and Euening only.

Also two Prayers or Meditations on the Passion of our blessed Sauiour.

EXOD.5.14.

Yesterday, and to day a
heretofore.

Sunday.

Morning Prayer.

Psal. 145. 10. *All thy workes praise thee, O Lord, and thy Saints, shall blesse thee,*
Psal. 119. 170. *O let my supplications come before thee: deliver me according to thy Word.*



H Lord God, Almighty and everliving Father, and thou well-beloved Sonne of the Father, Jesus Christ, with the holy Ghost holy, blessed, and glorious

Trinitie eternall God, Lord of the Sabbath, and fountaine of all wisedome I doe not present these my *Supplications* before thee upō mine owne righteousnesse, but in thy great mercies. I trust in them truely, I trust in them onely, without any other plea: I trust in them alwayes without wearinesse, & therefore I beseech thee, grant me mercifull audience. Mercifully heare mee (O Lord) mercifully heare me, O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall wisedome and truth, that thou hast protected me all this night past, and made me to rest and sleepe so quietly and secretly vnder the shadow of thy wings. And

beseech

beseech thee (from the bottome of my heart) to protect me this day with thy mighty hand from all dangers both of body and soule.

Give thy holy Angels charge over mee, to keepe me in all my wayes: drive away the evill Angell and deadly enemy, and remoue from me all offences of this world.

Mortifie and kill in me all carnall lusts, vnlawfull pleasures, and evill affections, that they may have no dominion over mee, or raigne in my mortall body: and give me a contrite heart to bewayle my former life, and let me finde comfort in thy mercy, for the remission of my sinnes.

Sanctifie me (O holy Tri-

nitie) this holy day, with thine especiall grace, that I may honour thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour: and that I may have modest carriage in my behaviour, true devotion in my prayers, and reuerent attention to heare thy sacred Word: and so unlocke the eares of mine understanding that I may observe, learne and imbrace such things as are necessary for mee to the better confirmation of my faith in Christ Iesus and the salvation of my soule by his bloud. Raise mee, O Father by the power of thy Sonnes resurrection, from sinne and iniquity, and give me spirituall rest, peace, and ioy in the communion of Saints,

that

that hereafter, when I ſhall leave this world I may keepe the everlaſting Sabbath with thee in the Kingdome of heaven.

Behold (O Lord) I knock at the doore of thy mercie for all theſe graces, with all the powers of my ſtrength, ſoule, and mind: beſeeching thee to continue unto me, the right uſe of all the powers & faculties of the ſame, and to ſend thy holy Spirit, to beare witneſſe to my ſpirit that I am thy childe, and ſhall bee heire of thy Kingdome, with Chriſt Ieſus our Lord, and through his merits: for whoſe ſake, I beſeech thee, to grant all thoſe things that I haue prayed for

Amen.

Noone.

A Prayer for the Miniſters of the Word.

O Lord Ieſus which haſt commanded vs to pray for Labourers to thy Harveſt, we beſeech thee, ſend painefull Miniſters into thy Church. Enduethem with ſuch wiſedome and ſpeech as the Adverſaries may not beable to gainſay. Open vnto them the doore of doctrine and vtterance: give them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy miſteries and ſpeake thy Word freely and boldly. Take away all contentions and differences from among them. Make them examples to thoſe that be

beleeve, in soundnesse of doctrine, and puretie of life. And because the rule of our life depends vpon thy Word in their mouthes, blesse them with all graces fit for their calling that we may giue thankes vnto thee for them finding thy blessing vpon vs, in and by their holy labours: & praise thy Name for evermore, *Amen.*

Sunday.

Evening Prayer.

Gen. 18. 27. 30.

Behold I haue taken vpon me to speake vnto my Lord. Oh let not my Lord be angry, and I will speake.

O Eternall God, mercifull Father, from the bottome of

heart I give thee continuall thankes, that of thy mercy thou hast nourished mee with thy goodnesse, preserved mee by thy power, and governed mee by thy word and holy Spirit this day and all this weeke past: yea and at all other times of my life hitherto: and I most humbly beseech thee, in the merits of Christ Iesus my Saviour, not to respect mine vnworthinesse, but in his grave to cover and bury all my misdeedes, which I have either wittingly or ignorantly done, and in particular O Lord) those which in this weeke past I have committed in thought, word, & deed, against thy divine Majestie.

Water, O Lord, with the dew

dew of thy grace, the ſeede of thy holy word, which I have receiued this day, that with ſound iudgement, and godly deuotion, I may put in practiſe ſuch things as I know to be pleaſing to thy diuine Maieſtie: and that my heart being alwayes obedient to thy Commandements, and the feare of mine enemies taken away from me, I may paſſe my time in peace and holineſſe, thorow thy gracious protection.

Be mercifull unto me (O Lord) forgiue the euill that I haue committed, ſupply the good which I haue omitted, reſtore what I haue loſt: heale my ſores, clenſe my filthineſſe, lighten my darkneſs, and alter the whole ſtate of my minde, diſpoſi-

on

on, and affections, that nothing may bee wanting to good purposes in me.

O Lord, stretch out thy hand over mee, and of thy wonted goodnesse defend me this night from all evill, keepe me from fearefull and wicked dreames, vnprofitable cares, vaine cogitations and outward violence: preserue my body from eternall death, & my soule from everlasting damnatiō. Compasse me about on every side with thy grace inwardly & outwardly, that when I shall either take due care for the things of this life, or carefully seeke for those things which appertaine to the Kingdome of heaven, I may heare the voyce of thy holy Spirit sounding in my hart fro

from the mouth of the Apostle: *My God shall fulfill all your necessities, through his riches, with glory in Iesus Christ.* Grant O Lord, these and all other graces meete for mee, even for Iesus Christ his sake, my only Lord and Saviour. In whose name I further pray unto thee, saying that prayer which he in his Gospell hath taught vs: *Our Father, &c.*

Munday.

Morning Prayer.

PSAL. 66. 20.

Blessed be God, which hath not turned away my prayer, nor his mercie from me.

O Heavenly Father and Almightie GOD, who beyond all measure hast

haſt vnlocked the treaſures of thy fauour and bleſſing vnto me, from time to time. I moſt heartily thanke thee for the ſweete ſleepe and comfortable reſt which I have taken this night, through thy gracious preſervation of mee: and now (O Lord) I conſecrate my ſoule and body to thy ſeruice, this day againe, and euer hereafter, deſiring that my prayer earely, now this Morning, may haue acceſſe vnto thee.

O Lord, I pray thee, bleſſe preſerue, and keepe me this day, by thy power, from ſinne, ſhame, and all euill, and ſo direct me with thy grace, that all my thoughts words, and workes, may pleaſe thee. Stand, I beſeech

thee

thee betweene me and mine enemies, bodily and ghostly especially Satan and all his assaults and snares that he setteth for me daily. And as thou hast now raised up my body from a sound and heavie sleepe: so deliver my soule from the dead sleepe of sinne, and the darkenesse of this world. Helpe, O Lord, the creature which dependeth vpon thy providence onely.

O Lord Iesus, haue mercy vpon mee miserable sinner, pardon and forgive me all my sinnes, negligences and ignorances. Remember not mine obstinacies; and haue compassion vpon mine infirmities. Set thy holy passion, Crosse, and Death, betweene thy iudgement and my

my soules danger, both now
nd at the houre of death.

Of thy mercy O Lord,
strengthen my weakenesse,
nd mortifie my corrupt
nature, inclining to swea-
ring; wantonnesse, lying, or
any sinne whatsoever: and
grant that I may so walke in
thy waies by the light of thy
holy word that no worldly
vanitie bewitch mee to sell
my selfe to worke wicked-
nesse, but that I may in a spe-
ciall manner, striue against
those sins that my corrupt
nature is prone vnto

O holy Father, grant mee
a sound minde, and an vp-
right heart, and the right vse
of my senses continually,
that knowing what I doe
and practising what I know
I may worthily lament the
wicked-

wickednesse of my life, and ever vpon my vnfained repentance, feele thy comforts reioycing my soule, and never forget the desire of the life to come, but diligently fixe my heart and affections on heavenly things. O Lord blesse me in all the passages of this Pilgrimage, further my businesse, that I may truely walke without sinne, and safely worke without danger in that vocation, whereunto, thou hast called mee in this life: and after death, O Lord, restore my body and soule to life eternall. Heare my prayer, O Lord God, for Iesus Christ his sake, my onely Lord and Saviour,

Amen.

Noone.

A Prayer to God the *Father.*

O Mercifull God, & lo
ving FATHER, o
whose providence wee de
pend for all our neceſſarie
we thanke thee for our roy
Creation after thine own
Image, and all other goo
graces now and ever be
ſtowed upon vs: Give v
grace, wee pray thee, so
live as becommeth thy chil
dren, in all holineſſe, an
righteouſneſſe. Incline ou
hearts to thy Law, and no
to covetouſneſſe: open th
eyes of our vnderſtandin
that we may behold the
cr

cret things of thy Law. Make vs fruitful in all good workes: forgive vs our sins, and wash vs in the bloud of thy Son, cleanse our hearts, and renew our minds to thy holy will: prosper the works of our hands, and bring us safely from all dangers to the end of this day, for Iesus Christs sake, *Amen.*

Munday.

Evening Prayer.

PSAL. 55. 11.

Evening and Morning, and at Noone, will I pray, and cry aloud, and he shall heare me.

ALmightie God Lord of Heaven and Earth, which giuest infinite occasions vnto every creature to

prayse

prayse thy holy name,
who haue beene partake
not of the least of thy me
cies, am ready with the ho
ly Prophets, that mine eye
may prevent the night-wa
ches, and I repaire unto the
now againe when the day
past: intreating thee to a
cept this mine Evening Sa
crifice of prayse and thank
for the depth of thy good
nesse, which I am not abl
to expresse: and the sea o
thy mercies, which haue o
verflowed to me in a good
and comfortable measur
this day, to my great com
fort. Season, O Lord, my
senses inward and outward
with the Salt of thy grace,
that with a sanctified heart
I may make a godly use o
all those good things whic

I have heard, seene, or read,
this day in thy sacred word.
And further lighten mine
eyes that I sleepe not in
death, nor walke in darke-
nesse, spirituall or corporall
to endanger either my body
or my soule.
Yet, O Lord, I beseech thee
let mine eyes sleepe and en-
joy that moderate recreati-
on and refreshing, which
thou hast appointed for the
comfort some condition of my
mortall body, but let my soule
continually watch unto
prayer to attend thy comming
againe when my sleepe hath
been vnmeasurable, (to
my shame excessively the ease
of my flesh,) I may thereby
be the better disposed to thy
service to morrow to such
purposes as thou hast, or shalt
call

call me vnto: and in all t
wayes that I shall walke,
set forth thy glory in the
Preserue me Lord, from
dangers that walke in t
night: and keepe me fro
all the temptations and su
gestions of him that is t
Prince of darknesse. Fo
give me the sinnes and o
fences which I have co
mitted this day in thoug
word and deede, either
gainst thee, or my nei
bour. Give me grace to w
ter my couch with the tea
of true and unfained repe
tance for all my former sin
and grant that I may so pa
the residue of my life, as th
in regard of thy iustice,
may retaine a holy feare,
stand alwayes in awe of th
and in regard of thy mer

conceive sure hope
to despaire or distrust.
Lord, keepe me this
t, both in body & soule,
may with the next
fully rise againe, be
ll unto thee, & care-
walke in my vocation
calling, to the glory of thy
ly name, and the commo-
of my neighbour; for
Christs sake, our only
rd and Saviour, *Amen.*

Tuesday.

Morning prayer.

PSAL. 90. 14.

Satisfie us early with thy mer-
cie, that we may rejoyce and
be glad in thee all our dayes.

O Blessed LORD GOD,
great in Power, feare
in judgement, and rich

in Mercy: which binde
and no man looseth: a
looseth & no man binder
I yeeld thee most humb
and hearty thankes, for th
of thy Fatherly goodnes
thou hast vouchsafed me
this last nights sleepe
peace and rest: and agai
loosing the bonds wher
with I was tyed, hast giv
me power to see this Mo
ning light. Now, O Lo
I (beseech thee) powre up
me this day the heaven
dew of thy comfortal
blessing, that through
operation of thy gracio
beames, I that am a poo
tree, weake & barren in
selfe, may bud forth,
beare the fruits of true fa
in my life and conversati
Continue this goodnes
me

mercie towards mee, and by thy power raise me from the deepe sleepe of all unrighteousnesse: discharge me from the workes of darkenesse: mortifie and subdue them by thy spirit, that they may not have any dominion over me, and cloath me with the armour of light, that I may walke honestly as in the day, and live soberly, righteously, and godlily in this present world.

Grant me, O Lord, true understanding and knowledge of thy Word, which is the Glasse of thy will. Increase in me all godly desires, together with true contrition of heart, that I may unfainedly despise the pleasures of this world, and with heartie repentance be

converted unto thee. Sen
thy holy Angell to guid
me, and keepe me in all m
waies, & prosper the work
of my hands, that I neve
faile in my vocation to do
some good to all men, an
eschew (if it be possible) a
evill, and the occasions an
appearances thereof.

O Lord, I beseech thee
preserve and keep my hear
sound, and upright, that I b
neither corrupted by pro
sperity, nor cast downe b
adversity, nor bee too feare
full of thy judgements, o
too bold upon thy mercy
But grant me grace, O mer
cifull Lord, that I may ap
prehend all things that com
from thee with a religiou
contented mind, and in th
end of my daies, by a live
fait

faith, may joyfully arrive in the Land of promise, the Kingdome of HEAVEN, through the merits of Iesus Christ, my onely Saviour and Redeemer, *Amen.*

A prayer to God the Sonne.

O Blessed Lord Iesus Christ, Sonne of the eternall God, blessed be thy Name for our Redemption. Great was thy love: sore was thy passion. Print in our mindes, wee beseech thee, the continuall memory thereof, that we may love

thee which so lovedst us, &
evermore praise thee, tha
hast bought us at so deere
price. Reject not our praier
which wee offer to be pre-
sented to thy Father, bu
mercifully helpe us, an
heale all our infirmities: in
crease our faith, and teach u
obedience, forgive our of-
fences, and hide us in and by
thy wounds from thy Fa
thers just wrath. Make goo
thy promises unto us for th
world to come, and enable
us with thy grace for th
performance of all thy com
mandements: Prosper, O
Lord our handy-worke, an
bring us safely to the end o
this day, for thy truth, an
for thy Names sake, *Amen.*

Tuesd

Tuesday.

Evening praier.

PSAL. 146.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.

GOD Most holy Father and my gracious God, which giveſt unto all ſorts of men the chearefull light of the day, that by thine aſſiſtance, & in thy feare they may follow their honeſt vocations; and likewiſe ſendeſt the ſilent night, that then they may reſt their wearied limbes and buſied minde, and ſo returne their due

thankes for thy goodnesse: I sinfull creature doe heartily laud and praise thee for the totall sum of all thy mercies, whereof I have beene this day partaker.

O Lord, I am vile, looke not upon mine unworthinesse, folly, and wickednesse, but appease thy anger justly conceived against me, and forgive what hath beene amisse in mee this day, or at any other time, even for his sake who is thy wel-beloved Sonne, and my deare Advocate.

Roote up, O Lord, the thornes of mine evill inclinations and affections, and in their place make the fruits of vertue to spring. Inflame my heart with the desire of heavenly love, that I may

keepe

keepe thy Commandements with zeale as hot as fire, loving thee above all things, and my neighbour as my selfe.

Give me grace, O Lord, to serve thee in true faith, feare, and holinesse, all the daies of my life, and to overcome my mortall enemies, the desires of the World, the pleasures of the flesh, and the suggestions of the wicked spirit, remembring my promise made unto thee in baptisme, for the performance whereof I depend onely upon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this house, for our defence, now in the time of this darkenesse, and grant

that this nights sleepe may bee quiet unto me, without griefe or trouble. Preserve me and mine both in bodie and soule from all dangers & offences which may come either by foolish dreames, noysome spirits, or uncleanesse of corrupt Nature. Waken me againe, O Lord, in due time, and let mee behold the light of the next day, to my comfort, prepare my heart and minde to thy service every day in all truth and sinceritie, that when I have run the race of this life, thou maiest bee pleased to call me to bee partaker of a better, that so I may live and raigne with thee evermore, through Iesus Christ my onely Lord and Saviour, Amen.

Wednesday.

Morning praier.

Let me heare thy loving kindnesse in the Morning, for in thee doe I trust) shew me the way wherein I should walke: for I lift up my soule unto thee.

O Blessed God, and mercifull Father, the never-going downe Sunne of the World, which bringest forth, nourishest, refreshest, and renewest all things both in heaven and earth; I thy poore creature most humbly thanke thee, that thou hast preserved me in this last darkenesse, and every night and day hitherto under thy pro-

protection, suffering me to live until this present houre: that thou hast succoured and defended mee in all my needs & necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) doe not abridge the hand of thy mercy toward me, but let the spring of thy grace, flowing from the Sanctuary of thy goodnesse, arise to all the parts of my body and soule, in such proportion as may be for thy glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse me from my secret faults, and pardon the innumerable sinnes which I have committed. Fill me this day with thy grace, that I

I may not ſpend it but to the honour of thy Name. Set a watch before the dore of my mouth, and order the courſe of my lips, that I may utter nothing unadviſedly either before thee or men. Keep my ſenſes within their limits; ſet my heart in a new frame of obedience & keep it in the ſame. Direct my wil to that which is good, and order my judgement for the right accompliſhing of thoſe things that appertaine to my vocation.

O Lord, defend me from all ſhame and diſgraces of life; ſhield me from all violence, and force of enemies, and guide me ſafely through all perillous and dangerous waies. Make mee as thy Spouſe, inwardly and outwardly

wardly prepared and ador
ned by thy grace, that I ma
bee presented a pure Virgi
unto Christ: Display upo
mee the Banners of thy love
set thine eye upon mee fo
good, and not for evill; tha
with the eye of Faith, I ma
behold and see the Cros
of Christ, and his sacre
wounds, the comfortabl
price of my Redemption
and may have such fast-foo
ting in this Christian war
fare, that nothing make m
yield to the temptations
the divel. O Lord, so streng
then me with thy hand, an
furnish mee with thy grac
in this vale of misery, that
the members of my bod
may follow the direc
of my heart, and my be
being sincerely knit un
the

thee, I may wholy serve thee in holinesse and righteousnesse all the daies of my life, for Iesus Christ his sake, my onely Saviour and Redeemer, *Amen.*

Noone.

A Praier to God the *Holy Ghost.*

O Holy Spirit, the Author and giver of life, which hast guided mee thus farre this day, and garded me from manifold evils I praise thee, I blesse thee, I glorifie thee for thy great mercy. Continue thy goodnesse toward me, I beseech thee though I deserve it no, inspire

inspire my minde with holy motions, convert me from evill, confirme me in all that is good.

Comfort me, thou Comforter, when I shall have most need. Cleere the storm of temptation, and inflame the coldnesse of my zeale, with the fire of thy holy Spirit, and of the love wrought in thy people thereby. Lead me into all truth, and reclaime mee when I goe astray. Oh prosper the workes of my hands; bring me safely from all dangers to the end of this day, for Iesus Christs sake,

Amen.

Wednes-

Wednesday.

Evening prayer.

Withhold not thy tender mercies from me, O Lord, let thy loving kindnesse and thy truth alwaies preserve me.

O Lord God, thou who art my love, my life, the length and strength of my daies: I most heartily thanke thee for keeping me this day from manifold dangers, both of bodie and soule, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judgement what I have done amisse this day, but

but mercifully pardon
escapes and offences of
fraile nature. Forgive,
forget (O Lord) all
idle and vaine words,
impute not my fooliſhne
unto me. Remit unto me
my aberrations and goi
aſtray from thy Law.
ſtroy in me the kingdome
ſinne, the power of Sa
the deſires of the world,
the vaine delights of
fleſh.

Lord, into thy hand
commend my ſelfe, ev
ſoule and body this nigh
ever. Lighten my darkne
that I ſleepe not in dea
and defend me, that no e
happen unto mee, but th
by thy bleſſing I may
ſafely.

Comfort me (O Lo

in all thoſe things wherein I have beene any waies diſmaied this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me carefull to uſe all good meanes to cherish and ſtirre them up, that when as the tempter ſhall come with his aſſaults, I may be furniſhed with the ſhield of faith to quench his fiery darts.

Strengthen my weakeneſſe, and grant that this nights ſleepe may bee ſweet and healthfull to my body, and a profitable memoriall of that ſleepe, which at my laſt end, in that great night, ſhall make a ſeparation betweene my bodie and my ſoule.

Let alwaies thine unſpeak-

able

able mercy preserve me, t
endlesse sweetnesse rejoy
mee, thy heavenly Tr
strengthen me, thy kno
ledge embolden mee, a
thy goodnesse keepe me
now and for evermore, fro
mine enemies, visible a
invisible: that I may aw
in the morning in perfe
sense and good health; a
for the same be thankfull un
to thee, and carefully beeh
me to my vocation and ca
ling, for Iesus Christs sak
my onely Saviour,

Amen.

Thurs

Thursday.

Morning prayer.

Psal. 144. 18.

The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

O Lord God, which art the light that no man can attaine unto, and yet lightneſt every one that commeth into this world; mercifully driving away the darkeneſſe of the night, and ſhadow of death: I praiſe thy holy Name, and thanke thee moſt humbly, that thou haſt vouchſafed me the fauour to paſſe this night in ſuch

such comfortable rest, &
be brought againe safe
found unto the morn
light. Now (I beseech th
by the misterie of the h
Incarnation, and the bles
Nativitie of thy Sonne
sus Christ, (the thrice h
pie day-starre that appea
to the world) let thy me
this day arise upon mee,
let the bright beames of
light shine into my he
that I be not transported
ther through the corrupt
of nature, or power of d
nesse, to spend this day a
mine owne minde and p
sure, but that I may carefu
follow the heavenly ligh
thy word, to performe
blessed will.

Increase in me (O Lo
the gift of Faith and Ho

at I may believe in thee
d thy promises made in
hrist, & diligently labour
o finde in my soule those
aces to which thou hast
nexed thy promises, and
ant that neither by mine
wn negligence, nor the in-
rmity of the flesh, nor the
ievousnesse of temptati-
n, I be driven away from
ure confidence of a graci-
us acceptance with thee
the merit of his sacred
lood. Disperse the thicke
sts and clouds of my sin-
ll life, which blemish my
ule, and darken my under-
anding, and wash away all
ch pollution in the blood
f his passion, that I may be
cknowledged for one of
hine, when I come unto
hee in my need. Give me

a

a will to work duely &
ly in my vocation this
without idlenesse: and
der my skill with the rul
thy wisedome, that I be
unfruitfull. Blesse my b
and soule, that none evi
harme come unto them,
keepe my memory and f
ses, that they passe not
limits of that understand
and reason wherewith th
hast endued me.

O Lord, lighten my mi
to looke upon good thi
onely, inflame my h
with the love of them,
conduct me by thy grace
attaine them: that as th
hast now awaked my bo
from sleep, so my soule
daily be raised from
slumber of sinne, and dar
nesse of this world, and th

b

both being companions and fellowes in the way of godlineſſe, may bee made partakers of everlaſting life at the latter day, through Ieſus Chriſt our onely Lord and Saviour, *Amen.*

Noone.

A Prayer for ſobriety.

O Lord God, which haſt commanded us to bee ſober, direct my pathes in the right way of all ſobriety, ſpirituall and corporall. Suffer me not this day, or any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let me not bee overcome with

forfeiting and drunkennes
but avoid all superfluitie,
sing all temperance and mo
deration, both in meats an
drinkes. Grant me a stale
mind, a grave and sober d
position, and an humble a
lowly conceit of my selfe
blesse me, that I may be wi
but to sobriety: that I m
live soberly, righteou
and godlily, in this prese
world for Iesus Christs
sake, Amen.

Thu

Thursday.

Evening prayer.

PSAL. 145. 6.

The Lord is good to all, and his tender mercies are over all his works.

O Lord God, my most loving and mercifull father, great in mercie, and constant in truth: I doe acknowledge my bounden duty of thankfulnesse unto thee, for thy manifold graces, and benefits imparted unto mee this day, though I be unable to recount them and farre more unworthy to be partaker of them. Nevertheless, in full assurance and

confidence of thy love to me, in Christ Iesus, I presume to come unto thee, and now againe commit into thy hands this night my soule and bodie, and all my senses, my thoughts, affections, words, and deeds, all within me, and all without mee, my faith, and my continuance in the same, beseeching thee of thy mercy to keepe me and them day and night, blameleſſe and undefiled against the day of thy comming.

O Lord, pardon, (I pray thee) and forgive me all the sins which this day I have either wretchedly effected or wickedly imagined against thine honour, and the good of my neighbour. Lay not the faults and frailti

of my yonger yeeres unto my charge. O Lord, forget them, O Lord forgive them. And for the better confirmation of thy gracious pardon, I humbly entreat thee, (O Lord) to annexe unto thy Grant, the power of thy grace, to attend upon mee, that I may not doe mine owne will, but thine: in eschewing evill, and doing good. Strike my heart (O Lord with thy feare, that in fearing thee, I may labour to escape those things which thou threatnest: and give me the comfort of thy salvation that in loving thee, I may be thought worthie to obtaine those things which thou hast promised: Be favourable unto me, O Lord, that I may this night quietly take

my reſt under the ſhadow of thy wings, voyd of all feare, ſpirituall darkneſſe, danger, and deſpaire: and when the darke end of this mortall life (like the ſhutting in of this day) ſhall come, grant me (O Lord) a watchfull heart willingly diſpoſed and throughly enabled with thy grace to abandon theſe tranſitory nights and daies, & depart hence in the peace of a good Conſcience, into thine everlaſting reſt, thorough Ieſus Chriſt, my only Saviour and Redeemer: In whoſe Name I further pray unto thee, ſaying that forme of praier that he hath taught us: *Our Father which art in Heaven, &c.*

Friday

Friday.

Morning prayer.

PSAL. 73. 25.

Whom have I in Heaven but thee? and there is none upon earth, that I desire beside thee.

O Almighty Lord, my mightie Creatour, and my God, I thine unworthy servant, give thee humble and heartie thankes, for thy gracious protection and preservation of mee in health, wealth, & safetie, this night past, and all other times. And now, I beseech thee, to direct mee by thy holy spirit, that I may this day

live and walke according to thy good will and pleasure, in all harmelesse manner, to the profit and good of my neighbours, and in all holinesse and righteousnesse for thy glory.

Lighten my minde, O Lord, by the true understanding of thy holy word, that without all vanitie or curiositie, I may seeke to know what is that thy good, perfect and acceptable will, and may also unfainedly expresse what I know in my life and conversation.

O Lord, I confesse and acknowledge all the sinswhich I have committed against thy Law: but on bended knees I beseech thee, enter not into judgement with thy servant for them: but wipe

wipe them away in thy Sons blood. Bleſſe my judgement, and all my ſenſes, that no ſudden motion make mee conceive any griefe ſo farre, as to forfeit my reaſonable underſtanding, neither that I be ſo blinded in underſtanding, as to miſconceive any part of thy truth, or maintaine, or hold any errour, or erroneous fancie. Send (O Lord) thy bleſſing upon all my labours and travails in this world, that I may have wherewithall to relieve my neceſſities upon all occaſions. Indue mee with thy feare, give mee an humble mind, godly ſorrow, and a good conſcience: that I may carry an honeſt and upright meaning to deale juſtly and truely with all men.

O Lord, temper and order all things unto me in such a peaceable course, that I never be further tempted then thou wilt make mee able to beare: and so worke for me, O my God, as may be most to thy glory, and my comfort. Give me patience in all provocations and trials, and Faith in all temptations, and so arme mee with thy grace and assistance, that I may walke warilie, and wisely this day, and all the daies of my life, for Iesus Christ his sake, mine onely Saviour, and Redeemer,

Amen.

Noon

Noone.

A Prayer for Chastity.

ALmighty LORD, which knowst that in our flesh dwelleth no good, and yet hast vouchsafed to make our bodies the Temples of the Holy Ghost, give me grace that I may alwaies crucifie the flesh, with all the inordinate affections & exorbitant desires thereof, and bring it in subjection unto the spirit. Quench the flames of all carnall motions in me, abate the heat of foule lust, and let mee not be led away by the entisements of any wanton company. I know my members be the members of Christ and

and therefore sanctifie me (I beseech thee) that whether I live in the state of Matrimony, or a single life, I may avoyd all uncleanesse, & alwaies possesse my vessell, not in the lust of concupiscence, but in holinesse and honour, that it may be a Temple for thy selfe to delight, & dwell in, for Iesus Christs sake. *Amen.*

Friday.

Evening praier.

Psal. 73.28.

It is good for mee to draw neer unto God: I have put my trust in the Lord God, that I may declare all thy works.

Eternall God, my mercifull and loving Father in Christ Iesus our Lord

Lord, I render unto thy Majeſtie due praiſe and thanks for thy Fatherly goodneſſe in protecting mee this day, from many dammages and dangers which might juſtly have happened unto mee, if thou ſhouldſt have ſtrictly obſerved what I have deſerved, and how I have ſinned againſt thy Law: and now (I beſeech thee) to keepe and protect mee this night alſo: preſerve me and mine with thy Fatherly providence, and all thoſe that depend upon me. Have mercy upon me, (O God) have mercy upon me, & of thy wonted goodneſſe, forgive mee all my tranſgreſſions, eſpecially thoſe which I have committed this day againſt thy ſacred Majeſty: ſhew

me

me the light of thy countenance, and let me find comfort in the remorse of my conscience.

Blesse me (O Lord) and water mee with the dew of thy blessings, & let the drops of thy Sonnes blood shed for my sinnes, (and yet crying for mercie) distill into my heart by a lively Faith for the comfort of my soule and the amendment of my life.

I beseech thee, O Lord, take from me all manner of darknesse, misbeliefe, infidelity, carnall lust and affections, and so strengthen mee with thy grace, that the Barke of my weake Faith sink not through the storms of Satans temptations: nor my hope bee over-turned through

through the weight of my unworthineſſe: nor any of thy good graces in me, extinguiſhed or blemiſhed by the waves of a wicked converſation. Enter thy judgements into the Tables of my heart, that I may bee content to ſpare of my ordinarie ſleepe, to muſe of all thy Commandements, and that I may be more earneſt upon the meditation of thy ſacred Word, then the Kings of the Nations have been to turne over their records in the night ſeaſon. Be mindfull of me, when I happen to forget my ſelfe, and thinke upon me, O Lord, ſleeping and waking.

Keepe me (O Lord) this night preſent, even me and mine, that we be neither diſ-

quieted

quieted by dreames, nor surprised by sodaine violence, nor affrighted by any terror, but grant us this freedome and liberty, that we may lie downe in peace and rest, and rise up againe in due time safely, to the honour and glory of thy name, and the managing of our worldly busines in thy feare, through Iesus Christ our onely Lord and Saviour,

Amen.

Satur-

Saturday.

Morning praier.

PSAL. 42. 8.

The Lord will command his louing kindnesse in the day time, and in the night-season his song shall be with me, and my prayer vnto the God of my life.

O H immortall and everlasting God, Father of our Lord *Iesus Christ*, I thy vnworthy servant beseech thee to accept this my Morning-sacrifice of praise and thankes, due vnto thee alone, for protecting mee with thy mighty hand from the feares and dangers of this night past, and refresh-

ing

ing my wearie body with
naturall and kindly reſt, and
hereunto (I humbly intreat
thee) to joyne thy further
grace, for the rouzing up of
my ſloathfull and ſluggiſh
nature from ſinne and evill,
that I may walke in thy
Commandements with all
cheerefulneſſe this day and
evermore.

Pardon (O Lord, I be-
ſeech thee) all fore-paſt e-
vils, and abominations of
my life and converſation.
Cut off the roots, boughes,
leaves, and fruits of the evil
tree of my corrupt heart;
put away the inward luſts,
doubtings, and denyings of
thy providence: with all
thoſe groſſe and outward
ſinnes, which I have com-
mitted, and doe daily affect

and effect against thee: and give mee a sure hope of thy gracious pardon, and everlasting life, that alwaies while I am in this world, I may have the taste and feeling of it in my heart.

Give me grace, O Lord, to shunne and avoyd all those things which thou either hatest, or hast no pleasure in. Take from mee a proud looke, and a deceitfull tongue, bloudy hands, and a heart any waies given to wicked imaginations. Keepe mee this day from all perils, that may come either unto my soule or body, either by Satan himselfe, or any of his Ministers. Blesse my senses and understanding, that in all things I may heare and speake

ſpeake reaſon: and ſuffer me
not (I beſeech thee) to ſpeak
thinke, or doe any thing thi
day, but that which ma
pleaſe thee, be anſwerabl
to my vocation, and tend
unto the advancement o
thy glory, and the health o
my ſoule.

O Lord, I pray thee, ſen
thy bleſſing upon all my l
bours', and give mee a wil
ling minde to helpe thee
that have need, accordin
to my abilitie, and ſo pre
pare my heart in all my bu
ſineſſe, that I may alwaie
begin it in thy name, an
goe forward in thy feare
and finiſh it with thy ble
ſing: that whatſoever I ſha
doe, it may proſper. Gra
this (O Lord,) for Ie
Chriſts ſake, our one
Me

Mediator and Redeemer, *Amen.*

Noone.

A Prayer for Patience.

O God, which art the God of *Patience*, and giveſt Conſolations to them that bee patient, ſtay my unbridled nature this day and ever from all diſcontentednesse of minde, doubtings, feares, murmurings and furious actions. Give mee grace to take in good part whatſoever ſhall befall me, and let my heart acknowledge it to bee the Lords doing, to come from thy providence, and not by chance. Quiet my ſoule in the

the manifold disquietings
this world, and open m
eyes when any need shall
that I may see helpe in th
Prevent all evill that m
befall me, and turn all thin
to the best for my good
thee. Grant me patience, a
thy will to mee be done
Iesus Christ my onely Sa
our and Redeemer. Amen.

Saturday.

Evening prayer.

PSAL. 88. 1, 2.

O Lord God of my salvation
I have cryed day and night
fore thee: Let my prayer co
before thee, incline thine e
unto my cry.

Lessing and glory,
wisdome, and thank
giving, and honour,
pow

power, and might bee unto thee, O Lord, most high and immortall God, for thy gracious goodnesse and mercie extended to me this day and alwaies: notwithstanding all my wickednesses, which cry daily against mee and mine enemies that would swallow me up. I beseech thee (O Lord) be still my God and my Lord, and continue thy gracious and mercifull favour unto me. Forgive me all that is past, even all the evill that I have done or thought, and grant that I may ever hereafter serve and please thee in holinesse and righteousnesse of life. Be thou my shield and defence against the suggestions, illusions, and temptations of Satan: quench all the allurements and

and baits of the flesh, with all alterations, provocation changes, and chances of th world: sanctifie me with th grace, that I may keepe m body undefiled as the Tem ple of the Holy Ghost, an that my soule may be defen ded, cherished, and tender as the apple of thine ey from all the pollutions sinfull lusts.

O good God, the Sunn is gone downe, the Web this day is almost spun, a the night is at hand: bl mee (I beseech thee) t night: and take me into custodie; save me waki keepe mee sleeping, th may both sleepe and w in peace and safety. Let shadow of thy wings be cover, thy holy Ghost

fort, and thy holy name
Rocke and defence a-
all evill, feare, dam-
or danger, which may
take mee this night or
other time. Prepare me
Lord) for the day fol-
wing, the holy Sabbath
hallowed day of thy reſt
my great duty: and then
locke the myſteries of
holy Word unto me, that
may therein ſee the things
thy glorious Majeſtie,
rne the leſſons of mine
ne dutie, and rightly un-
ſtand the certainty of my
ality.

Grant me (O Lord) ſuch
t, as I may make a right
of all things, and that the
ing of thy holy Word
e good example of thy
ants agreeing with the

rule of thy Law may be
as a bridle to restraine
from sinne, and a spur
nece forward to all hol
of life and conversati
this world. O Lord,
mer hese and all other
things, even for Iesus
his sake, my onely Lor
Saviour, *Amen.*

Another to bee sa
the night upon our
awaking.

Psal. 66.20.

At midnight I will rise to
thanke unto thee, bec
thy righteous judgemen

O Lord Iesus who t
liver thy holy A
S. Peter from the fury

cruell Tyrant, didst by an Angell awake him in the dead of the night: and hast now awaked me thy poore servant, long before the day break: I blesse thee, and with all humble thankes praise thee for that portion of comfortable rest which thou hast given mee from my downe lying, unto this present houre, beseeching thee to forgive & forget my omission of such duties, as I should have performed before I fell asleepe.

O blessed Saviour, who didst watch and pray when thy Disciples were asleepe, and spentest many nights in prayer for my sake, pardon my forgetfulnesse, drowsinesse, and dulnesse in heavenly matters: mine idle

dreams & wandring thoughts in prayer and meditation and pray to thy Father, and my God, thine by nature mine by his grace and thine that none of these things be laid to my charge.

Keepe me in this Interim from all evill and vaine cogitations, from temptation of the enemie, and ungodly designes, that so long as I shall be awake, I may as thy holy servants *Paul* and *Silas* did, at midnight meditate upon thy sacred Law, and thy holy things, *Amen*.

Another

Another to be said when we cannot sleepe.

O Lord God, by whose ordinance King *Ahasuerus* one night could not sleepe in his owne bed, and yet through thy gracious providence, thy Apostle Saint *Peter* slept quietly though guarded and chained in prison; I beseech thee to behold how my sleepe is broken so that I cannot take my naturall rest kindly, & to have compassion upon my weake constitution, which yet desireth further nourishment. Lord, let no businesse

cares, or feare, trouble m
head longer at this time, bu
so settle my braine in th
quiet of the night, that
may lay me downe in peac
and take my rest: my bod
receiving his due refreshin
but my minde continual
watching unto thee, for Je
Christs sake, *Amen.*

A Prayer for the *Morning.*

O Lord God m
mighty & m
cifull Father
thine unwo
creature & servant ackno
le

ledge mine owne vileneſſe
naturall corruption, and
abominable ſinnes: many
ſinnes, and divers waies
committed againſt thee: So
that I am not worthy to
come neere thy Sanctuary,
or to approach the uttermoſt
bounds of the place, where
thine honour dwelleth; Yet
I beſeech thee for his ſake in
whom thou art ſo well plea-
ſed, my Lord Ieſus Chriſt
mercifully to admit mee to
render thee my bounden
thankes, for thy manifold
mercies extended towards
mee this night paſt, and all
other times of my life, for
my reſt and ſleepe, my food
and raymenr, my health,
peace, and liberty: and the
hope of a better life, in the
midſt of thy ſhowres bitter

passion. And deare Father, I beseech thee to continue thy mercifull favour unto me this day, and ever hereafter. Forgive mee all mine unthankfulnesse, unkindnesse and prophaneneſſe towards thee, thy word and service, or towards my neighbour. Set all my sins over to the reckoning, which thy Sonne Iesus Christ my Lord hath made up for them upon his Crosse: never lay any of them to my charge, but freely forgive and forget all.

O Lord, strike my heart with thy rod, that I may always be furnished, for a true and unfained repentance, that I may not be blinde in my sins, to delight in them, or to thinke that thou wilt not respect my untowardnes

neſſe, but that I may be weary of them, grieve for them and by all meanes poſſible ſtrive to attaine to a true mortification of the fleſh and ſo to live holily & juſtly, and ſoberly in this preſent world.

O good God, I humblie intreat thee, leave mee not to my ſelfe, mine owne luſts and deſires: but aſſiſt mee, with thy grace to hearken unto thee, and thy Word & to paſſe my time in feare and trembling, as an obedient childe of ſo good a Father.

Bleſſe mee, Lord, this day and proſper all that I ſhall take in hand: let me have all my directions from thy will and the ſucceſſe from thy mercifull hand. Give me a

competent stay for the maintenance of this mortall life. Continue my food and raiment, health, peace, & liberty, that I may with a quiet mind and thankefull heart passe my time in this vale of miserie, doing good to all men after mine ability without disgrace to my selfe or hurt to any one.

Grant these good things most mercifull God, and all other needfull graces, not onely unto me, but unto all thy deare children in the world, to the good of our soules and bodies, for Jesus Christ his sake, in whose Name I further call upon thee, as he hath taught us in his Gospel saying, *Our Father which art in Heaven, &c.*

A Prayer for the Evening.

Eternall God, and most merciful Father, I doe confesse against my selfe, that my heart and hands are full of all filthinesse and sinnes whatsoever; and I am altogether unworthie to speake unto thee, or to come neare thy presence. Nevertheless, being so much bound unto thee, as this day past, and all other times of my life doe witnesse, I offer unto thy Majestie (by the hands of Iesus Christ my Mediatour) my humble du-

tie

tie of praise and thanke sgi-
ving for my Election, Crea-
tion, Redemption, Vocati-
on, and Sanctification, with
all other good graces ap-
pertaining to this life, or
that which is to come. And
namely, O Lord, my tongue
and lips shall glorifie thee
sitting above the Cherubins
for preserving mee this day
past from so many miseries
and casualties whereinto I
might justly have fallen, if
thou wouldest have entred
into judgement with mee.
But (Lord) thou art mer-
full, and passest by mine of-
fences, to winne mee by th
long sufferance: I beseech
thee make me thankfull fo
thy mercies, ready and wil
ling to make a good use o
thy most gracious forbe-
rance

rance, and carefull to do thy will, with all conscience and constancie.

O Lord, pardon and forgive me all my sins: grant me every day more and more the sight & feeling of them with hearty sorrow and unfained repentance for the same. Give me grace to believe all the sweet promises that thou hast made unto me in Christ Iesus, both for the remission of my sins and the hope of a better life: strengthen mee from above with thy mighty hand, to walke in every good way, without feare, and to bring forth the fruits of a true and lively faith, in my life and conversation, all the daies of my pilgrimage here.

Arme me, O Lord, with thy

thy grace and holy Spirit
against all the common co
ruptions of the world, th
temptations of the Devil
and the allurements of th
flesh: and settle my mind
to the continuall exercise o
devout praier, with the he
ring of thy sacred Word
watching for thy com
ming both publicke and pri
vate.

Continue thy goodnes
towards me in providing f
me such things as are neces
sary for the maintenance o
this present life, and bles
the same under my hand
that the little which I ha
by thy goodnesse may b
increased; and the increa
may serve as well to furni
my necessary uses, as to m
nister unto the necessitie
other

others, according to my a-
bilitie.

Keepe me Lord this night
from all evils, which may
happen either unto my body
or my soule. Extend thy
goodnesse towards all those
that depend upon mee, or
upon them. Give me quiet
sleepe and rest, and when
I shall awake, let all my
thoughts and cogitations
be holy meditations on thee
and thy Law. Blesse me, O
Lord, all the nights & daies
of my life, and at the end
thereof send mee a blessed
departure, and afterwards a
joyfull Resurrection unto
life eternall.

Grant mee these good
things, most mercifull Fa-
ther, and all other needfull
things, for Iesus Christs sake
in

in whose name I further c
upon thee, as he hath taug
us in his Gospell, saying, *O*
Father which art in Heave
&c.

Short Prayers for t
Morning and Evening
by *I. F.* 1581.

A short Prayer for the Morning.

O God of light, wh
hast preserved m
and brought m
from the dark
nesse of this night shine in
my heart this day and eve
by thy blessed & holy spi
th

that I may bee enlightned, led into all truth, that I may walke faithfully, as the child of light before thee, casting away the workes of darkneſſe in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me either to the praiſe of thy Name, or to the comfort of my brethren. Grant this, good Lord, I humbly beſeech thee, for Ieſus Chriſt his ſake,

Amen.

A

A Short Prayer for *the Evening.*

I Thanke thee, Father, for thy gracious protection of me this day. I beseech thee keep me also this night under the shadow of thy wings, that resting in thee may find such comfort and strength, both of body & soule, as may enable me to the performance of my duty. Grant this I humbly beseech thee, for Iesus Christ his sake, my only Saviour, in whose Name I further call upon thee, as he hath taught us in his holy Gospell, saying, *Our Father which art in Heaven, &c.*

A Prayer to God the Father, as a Preparative to the Meditation ensuing.

O Gracious Lord, Almighty and everlasting God, the Father of my Lord and Saviour Iesus Christ: who was borne at *Bethlem* in great poverty, Grant mee I beseech thee a roome amongst the Wisemen of the East, to offer the poore talent of my weake devotion unto him all the dayes of my life: even a true Faith, for pure Gold: the perfume of devout Prayer,

for ſweet Frankincence, a
heartie ſorrow with bit
teares of repentance, f
dropping Myrrhe.

And becauſe he came in
this world in ſuch humili
furniſhed with ſuch a m
ſure of love, that he was c
tent without conſtraint,
be laden with the heavy b
then of all our infirmiti
and to carrie our wofull ſ
rowes: vouchſafe mee t
grace, that I may picke
ſome crummes under t
Table, and gather up ſo
fruits at the foote of h
Croſſe, that when I ſh
have ſeene what *Iudas* ſo
and the *Iewes* bought, wh
Iudas loſt, and I have gain
I may bathe my ſoule in
purple ſtreame of his m
precious blood, and then

rom

tombe him, and lay him up in a believing heart, untill his glorious appearence.

O Lord, since hee did vouchsafe to undergoe a world of injuries and miseries for my sake, and at the last in a shamefull death, offered up himselfe in sacrifice to thee for my Redemption strengthen my weakneſſe, & cleanse my filthineſſe, that all the daies of my life I being washed (as the Apostle saith) being sanctified, and being justified in the Name of the Lord Iesus, and by the Spirit of my God, I may never bee, without sorrow for my sins, thankfulneſſe for the benefits, feare of thy judgements, love of thy mercies, nor remembrance of thy presence, *Amen.*

A Meditation, o
Prayer upon the life Death, and passion of our Lord and Saviour Iesus Christ.

O Lord Christ I
sus, Sonne o
God, thou holy
mighty, an
wonderfull God and Man
Thou who art the life of
living, & the death of death
and therefore both in
and death advantage to
children. Thou, whose
for our sakes was feeble
with naturall infirmi

and thy death caused by vio-
lent sorrows, and yet thy life
mild, and thy death quiet; I
beseech thee give me a heart
of flesh to weepe, lament,
and shed teares downe my
cheekes: if not for thy
paines (who didst sweate
droppes of blood trickling
downe to the ground, and
afterward didst) yet for my
sinnes, which then bred thy
sorrow, and now would
worke my woe.

Lord, I know that for me
amongst many, the tempest
of thy Fathers anger, & fire
of his wrath was stirred and
kindled against thee, but
thou wast innocent and ho-
ly, and art the worship of
Israel. Wherefore now with
the Wise-men of the East,
I come to seeke thee in the
Stable

Stable in *Bethleem*, and wit
all the Jewes; I come to s
thee in Mount-Calvary. I
Bethleem, Lord, where t
Manger was thy bed to b
borne in: In Mount-Calv
ry, where the Crosse w
thy bed to die on: In *Be*
leem, where a handfull
Straw was the Pillow
thy Sacred Head to rest
in Mount-Calvarie where
Crowne of Thornes and
number of Nailes pierc
and fastened both head a
bodie: In *Bethleem*, whe
course Swadling-Cloath
were thy best Robes, a
in Mount-Calvary, whe
thou wast stripped of t
cloathes, and thy body h
naked in much miserie.
come, Lord, to adore th
to praise thee, and to p

thee, that as for thy life-time thou wast content to bee bred, borne, and brought vp in manifold infirmities, to demonstrate the truth of thy humanitie: and then at thy death thou wast pleased to disarme thy selfe, and to be broken with many miseries, for discharge of our captivitie, and thereby to seale in our hearts the assurance of our accesse to thy Throne of grace: So I pray thee thou wilt be pleased, as gracious King to hold out thy golden Scepter of mercie to my fearefull conscience, that I may haue warrant to come neere unto thee, to looke into thy wounde, to sue for compassion and pardon, and to taste of thy goodnesse, who am a

ſinfull wretch and a woefu
creature, full of corrupti
and manifold infirmities.

O ſweet Ieſus, how ſh
I recount the large ſeve
of thy long paſſions, fr
thy poore Nativity, to
guiltleſſe death? How ſ
I reckon vp all the miſe
which thou diddeſt endu
from thy bloudie ſweat
heavie agonie in one G
den, to thy ſtrange burial
another? How can I thi
of thy labours in preach
thy wearineſſe in travel
thy watchfulneſſe in pr
ing, thy temptings in fa
thy teares in pittying,
not confeſſe more luſ
thee, then *David* did
*Ionathan: Very kind ha
beene vnto me, thy lone*

was wonderfull passing the loue of women.

Oh LORD, was it not enough for thee, to be cloathed with the vaile of flesh, for to loue me: but that thou must be compassed also with the shadow of death, to saue me: Was it not enough to become *Earth, Earth, Earth,* but thou must become also *Woe, woe, Woe,* & all for me, The God of Heauen to become the Sonne of Man! The Lord of life, to be made the childe of death! The Master turned to bee a Seruant, and from a Seruant, to bee counted a bad Seruant! O humilitie without exam- O Loue beyond mea- O Grace beyond me-

There was no proofe brought, and yet he ſcourged without meaſure: No inditement found and yet he crucified without mercy: Oh, the beloved of the Lord ranne through bryers of unworthy Paſſions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, conſorted with malefactors and theeues, and like *Ionas*, plunged in the maine depth of ſorrow, and ſwallowed vp of the Whale of death!

Oh thou that didſt ſuffer theſe things, Remember thy who thou didſt ſuffer them. Remember me, O Lamb of God, that takeſt away the ſins of the world, and haue mercy vpon me.

3. O Lord Iesus, it is the ioy of my heart, to heare that thou hast taken and borne all mine infirmities. All spirituall, all corporall true evidences of thy humanitie, but no impediments to thy Charitie, all of Soule, all of Bodie, and yet neither deformed in fashion, nor distempered in passion nor tainted with any guilt of sinne. All infirmities good in thee, all very necessarie for me. For thy soule heavie to the death, shall bring my soule with ioy to life. Nay, I should never have been heartily merrie, except thou hadst beene grievously sad and grievously sorrowfull. I should never haue bin verily satisfied, except thou hadst truely

Christs infirmities.

hungred and thirſted. I ſhould never have beene delivered from feare, and abſolutely bold, except thou hadſt naturally feared: for all was for me.

Oh, thou ever glorious God, the conſolation of *Iſrael*, and the hope of all the ends of the earth, releiue my carefull conſcience that am ſad, diſordered and diſturbed in minde for feare of thy judgements, having diſpleaſed ſuch a gracious God, and ſo loving a Father.

Oh, never let my ſoule bee overtaken with feare, ſo far as to deſpaire: nor ouerwhelmed with the ſea of thy wrath, nor appaled with the ſuggeſtions of Satan. But let it alwayes heare the voyce

of thy bloud speaking better things then the bloud of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold transgressions have robbed GOD of his honour, the Church of a member, and my soule of life.

4. Oh man of sorrowes, but mirror of patience! What week of paines was this to thee? What a Good Friday was that for mee? What dayes of sorrowes, were then one after another to thee: and yet with what patience diddest thou passe them ouer? Patient, when *Caiphas* so despightfully vsed thee: Patient, when *Pilate* so vnrighteously iudged thee: Patient, when false *Iudas* so

cunningly and treacherouſly ſaluted thee deſigning thee to bee taken. Againe patient, when thou diddeſt carrie thine owne Croſſe: patient when the Crowne of Thornes drew blood from thy ſacred head: and patient when all others reviled, reproached, be-ſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly and meekly, truely and willingly diddeſt carry painefull and pangfull, haineus and heavie ſorrows for me; I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities ſtrengthen my weakneſſe, informe mine ignorance, comfort my ſadneſſe,

kind

kindle my loue, discharge my feare, moderate my anger, O Lord, grant me patience to beare thy holy will in all things.

5. When I desire grace, O sweete Iesu, to fulfill thy commandement of loue and charitie, which is the end of thy Commandement, where shall I take my patterne but from thee? such a Lover as is Love himselfe? for, whom diddest thou not love? As for thy Disciples thou didst love them as a kind Master doth his Scholers, and cherish them as a good Father doth his children, and stile them with the name of thy Friends. Thou didst stoope down to wash their feete, that were

Christs love

not worthy to vntye thy Shooe. Thou diddeſt re ſtore *Peter*, that had abiu red thee: thou diddeſt ſau the Theefe that died wit thee: thou diddeſt confirm *Thomas* that doubted o thee; thou diddeſt forgiu *Iames* and *Iohn*, that aſke too much of thee. Thy bloudie perſecutors and crucifiers (who did curſe and execrate themſelues and their Children, to doe the a miſchiefe) they even the had thine earneſt prayer on the Croſſe, before thou diddeſt diſpoſe of thy Mo ther, or pray for thy ſelfe Yea, that *Iudas* that betray ed thee, and ſold thee for thirtie pence, yet made no price of thee but put it to A, *What will you giue me*,

and

and tooke a baſe offer: thy holy hands did waſh his vncleane feet, and thy ſacred lips did touch his prophane mouth.

O thou fountiane of loue thou that doſt drench thoſe that loue thee in the ſtreame of thy pleaſures, and imbalmeſt even thine enemies with the oyle of compaſſion, and haſt loved mankind with an everlaſting love, grant that my loue, may be out of a pure heart, and of a good conſcience, and of faith vnfained. Thou that wouldeſt bee betrayed with a kiſſe, as it were to meete death in the middle way: Thou that diddeſt reproue *Peter*, when hee diſſwaded thee from it, and didſt haſten on *Iudas*, leaſt hee

he ſhould be too ſlacke to bring thee to it: give mee grace to dye in thy favour, and bring me to life. Kindle O kindle my deſires to thee, inflame my heart with thankfulneſſe to thee, inſpire my ſoule with the fire of zealous loue to thee, that for thy loue to mee, I may evermore love thee, above all things, and my neighbour as my ſelfe.

The concluſion.

6. This is the *Conſummatum eſt*, O ſweete IESVS: Thou haſt given mee that which thou didſt not owe mee, and haſt forgiven me that which I did owe thee, thou waſt content to be the by-word of the people, and the curſe of the Law for my ſake,

sake. Blessed be thy Name, blessed bee thy life: blessed be thy death. For thy death is my birth: the Crown of Thornes is my Garland: the scarres of thy bodie, are the starres of my firmament. Thy gracious wounds are my happie Plaisters: Thy bitter Myrrhe refresheth me, thine infirmities strengthen mee, thy stripes heale me, and thy bloud clenseth me.

Loe, *I* have nothing to take to, but what *I* haue from thee; Therefore *Bene Iesu, esto mihi Iesus.* O good Iesus, make good thy good name *Iesus* unto mee, and let thy passion worke compassion for me, that by thy mercy I may obtaine remission

sion of my sinnes, and by thy merits I may obtaine everlasting salvation in the Kingdome of Heauen. *Amen.*

Amor meus crucifixus est.

Sup-

Supplications of SAINTS.

The Second Part.

Paul *and his Company.*

Act. 21. 5.

They brought vs on our way, with Wiues and Children, and we kneeled down on the shore, and prayed.

Chrys. tom. 2. in Ioan. hom. 2. cap. 1.

Not only at Church, but at home also, let the Man and the Wife, the Father and his Children speake of these things.

This Part containeth

Prayers for diuers purposes, to be vttered with company.

ISAM. 10. 19.

Let none bee wanting.

A Morning Prayer for private Familics.

MATH. 18. 20.

where two or three are gathered togeether in my Name, there am I in the midst of them:

O Eternall, GOD, and most merciful Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: we ſinfull creatures ſue unto thee for grace, hoping in thy mercy towards us, which is over all. Keepe us we beſeech thee this day, as thou haſt

hast kept us this night past: keepe us in thy feare, faith, and loue. Forgive us all our sinnes in the bloud of thy Sonne, teach us to sorrow for them, and separate them from us, that would separate us from thee.

O Lord, remoue from our mindes all ignorance and blindnesse, and make thy Word unto us, like the Starre which led the Wisemen to Christ and all thy works profitable instrumēts to draw us unto thee. Guide us with thy Spirit, that we may make conscience of all that we doe, and never make light of any evill but even abstain from all appearance of it. Strengthen our weakenesse and lighten our understanding, that in the brun

brunt of temptations, wee may discerne between good and evill, right and wrong and receiue comfort.

Giue us the sacred hunger and thirst after righteousnesse, that our first care may bee to know thy truth; and let us so profit in the schoole of Christ, that in sicknesse we may finde patience: in prison, joy: in poverty, contentment, and in all things hope.

Prosper (O Lord) our labours, and the works of our hands, and give vs hearts to learne something of every thing, and to make a spirituall use of all our earthly actions and occasions, till we come to lodge with thee in the Kingdome of Heaven. Let our loving affecti-

ons

ons grow one toward another vnfainedly, that we may loue our brethren, and they us, and pray for them, and they for vs, and both of us bee heard of thee for our selues, and one for another, and thy Sonne for us all.

Blesse Lord the vniuersall Church with truth, peace, soundnesse of doctrine, and holy discipline. Continue thy mercie toward this Realme: preserue our gracious King, the Queenes Maiestie, *Fredericke* the Prince Elector Palatine, and the Ladie *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies and whole Familes. Sanctifie the studies and lives of the Ministers, of the Gospel, the Bishops and all other that la-

labour in the Word and Doctrine. Bleſſe his Maieſties moſt honourable Privy Councell, and all other in authority, with neceſſary graces.

Bleſſe the Nurſeries of good learning, all Grammar Schooles, the famous Vniverſities of *Oxford* and *Cambridge*, & the Innes of Court. Bleſſe this Citie and place wherein we live, remove the puniſhments due for the ſinnes thereof, and give them grace truely to repent in time, leaſt they bee deſtroyed.

Bleſſe all our friends, kinſfolke, and others, for whom thou haſt appointed us to make prayers and Supplications. Strengthen them that ſuffer for thy cauſe, and ſend

send them the comforts of thy Spirit. Comfort them that lie in anguish of conscience for remorse of sinne, and convert them that goe astray, and teach us by their example to see our owne weakenesse, and to looke better to our wayes. Blesse this Family with grace and peace, that the Rulers Children, and Servants thereof, may all know their severall duties, and practise the same in thy feare, for IESVS CHRIST his sake our onely Lord and Saviour, *Amen.*

Another

Another of the same.

PSAL. 108. 3.

I will prayse the Lord among the people, and I will sing prayses vnto thee among the Nations.

O LORD God, most heavenly & mercifull FATHER, though wee bee unworthy the least of thy mercies, yet hast thou from time to time made us partakers of many, for which we prayse and magnifie thy holy Name, beseeching thee to give us understanding hearts to feele our evils, and

and direction and assistance from thy Spirit, to avoid the same. And as thou hast in great mercy kept us this night, in the time of darkenesse and dangers: so we beseech thee to keepe us this day, that the Sunne of righteousnesse may rule in our hearts, all the darknesse that lurketh in them may be scattered (to the comfort of our soules) and we may walke as thy children in cleere light without danger. Indue us with gifts and graces needefull for us, and grant that with a pure and sincere conscience, wee may use them to the benefit of our brethren, and the discharge of our owne duties. Keepe the watch of of our tongues and the doore of our lips,

in

such sort, that no rash, e-
vill, or vaine word passe
thereby: and so rule and
governe our hearts, that we
may not minde or thinke
any thing, but that which
shall be to thy glory.

Graunt vs thy blessings of
health, peace, and maintee-
nance, so farre as thou seest
them good for us, and espe-
cially thy holy Spirit to in-
struct us, aswell in the wants
of, as in the lawfull use
of them. In all our consulta-
tions, words, and workes,
let us remember thy pre-
sence, that thou seest us,
wheresoever we do bestow
our selves: and wilt iudge
if we goe astray, and dost
not chastise. Chase away from
vs all rancour and malice,
revengefulnesse, vncharitable

readie and vnfainedlie
whatsoeuer is contrary
thy loue, which is to
vnfeinedlie loue Christ
loue to obtaine ioy
ri[illegible] fro[illegible] all ignor
ces, and negligences,
the craftes and indeuours
diuision, and priuy en
mies stronger but thou
ely vnlyke, and to be
Christian Quitlogy lo
cum Faith, Patience, and
bled it ouercame with abhor
be hope in his whole dis
holie loue within thy
and preserue in your
and all those which
loue shoulde cease vnto
whether by whom be pro
abstaine. Be good to
Children, Seruants,
Friends that liue with
that we may, from hen
all

the service of thy Gospel,
grow up in godly conver-
& soundnesse of faith.
Give us grace by thy cor-
rections to feare thee more
carefully, and to sorrow for
our sinnes more heartily. O
Lord grant these things, and
whatsoever else thou knowest
to be necessary for us,
for Jesus Christs
sake, Amen.

An Evening Prayer for private Families.

PSAL. 116. 12.

What shall I give vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto me, therefore will I call upon him as long as I live.

THE Lord God, Father of mercies, Creator of Heaven and Earth, we render vnto thee thanks in all abundance for thy merciful preservation of us this day and all the times and dayes of our life that thou

ha

hast brought vs safe and sound, through so many dangers and powred vpon vs (contrary to our deserving) so many excellent and notable blessings and benefits, both spirituall and Corporall. Good Lord, (wee beseech thee) keep vs, evermore from day, to day, as thou hast done, and make us constant in the profession of thy holy Name, and the practise of thy Law, that neither the violence of tyrannie, nor subtiltie of Satan, be able to make us to turne away from thee. Lord, turne thy face from our sinnes, wherein we have so delighted, alter our evill hearts, and wash and cleanse us from all staines and pollutions in the bloud of thy

Sonne,

Sonne. Forgive us all that is past, and grant us the assurance of that forgiuenesse sealed vp in our consciences by thy holy Spirit. Kindle thy love fervently in our hearts, that we may detest whatsoever is against thee and thy word.

Forgive vs our great contempt and intolerable barrennesse in good works, our foule unthankfulnesse, and the abuse of thy graces: and soften our stony hearts with the dodde of thy feare, that we may attaine vnto a due thankefulnesse for thy benefits, and a most vnfained and earnest repentance for our sinnes. Lord, blesse us all this night, that after our bodies haue beene refreshed with

[illegible] to goe and [illegible]
[illegible] light of thy Gospel in [illegible]
[illegible] life, safe and sound
[illegible] serue thee in our [illegible]
[illegible] vocations. Sanctifie our
[illegible] that by the help of
[illegible] thy mercy, we may [illegible]
[illegible] rest of a quiet conscience.
Blesse thy Church and her
Ministers, preserue our King
with the Queene and his wife:
protect the Magistrates of
Iustice, and all faithfull peo-
ple, reare vp the heavy-hear-
ted that mourne in Sion, and
turne the chastisements of
thy children to their good.
Lord, bee mercifull vnto
them whom thou hast made
any way helpefull vnto vs,
and blesse every one of vs in
our place, that we may [illegible]
[illegible] found then, deare thy Me-
[illegible] dwell in thy [illegible]

rie, The ſeekings (O Lord) of all other needfull for us we do crave at thy hands, in the Name, & for the righteouſnes of Ieſus Chriſt, our onely Saviour and Redeemer, ſaying as hath taught vs

Our Father which art in heaven, &c.

Another for the ſame vſe.

From the riſing of the Sunne, vnto the going downe of the ſame, the Lords Name is to be praiſed.

O Ever-living God, and our ever-loving Father, which haſt not left vs comfortleſſe, but haſt

given us thy Sonne for a ransome, thy word for a guide, and reserved a kingdome for vs to inherit in Heaven: we giue thee thankes for these, and all other thy most gracious benefits, beseeching thee, that we may haue the grace to make such vse of them, that they may neuer be in vaine to vs. O Lord, forgiue vs all our sinnes, remoue from vs those things which our consciences are afraide of. Assure vs of thy gracious pardon, and renue vs by thy holy Spirit, that we may vnfainedly hate and detest whatsoeuer is displeasing vnto thee. Lord giue vs a sincere heart to serue thee, and let this be the fruite of our conuersion. In all temp-

cations, giue vs strength to
resist & ouercome in all tro-
bles, patience to beare, and
grant that we may constant-
ly perseuere in our Faith,
Hope, and Patience vnto the
end, that the hope of mer-
cy may keepe vs from the horror
of despaire, and the feare of
affliction from the sin of pre-
sumption.

O good God, order our
minds in such comfortable
sort, that we hauing pra-
ctice therein, our bodies and
mindes may bee the more a-
ble to do their seuerall offi-
ces in our vocations. Instruct
vs by thy word, guide vs
by thy Spirit, mollifie vs by
thy grace, humble vs by thy
corrections, and win vs to
thy bent fits. And [illegible]

Lord, we beseech thee,
all things worke for the
to vs that desire truly
Obtaine thy
fauour and goodnes vnto vs
and quicken
thy protection
defended from im-
moderate sleepe, fearefull
dreames, and vnlawfull vio-
lence of our enemies, and
imminent danger. Touch
our hearts with a desire and
a longing after heavenly
things, that whensoever it
shall please thee to call for vs,
Grant vs, O Lord,

and all other things needfull
and meete for us; for Je
Christ his sake, our only Sa
viour and Redeemer, A

A forme of Praye
to serue for Morning
and Euening in a
FAMILY.

God of glory
and Father of
mercy, eter-
nall & incom-
prehensible
essence, in whom we & all
creatures doe liue, moue
and

have our being: fauour-
heare our vnperfect
ers, & mercifully grant
needfull suites.

Great is our debt, so thy
All good greatnesse, for thy
goodnesse bestowed
vs in our Election,
Creation, and Sanctificati-
on, in our vnderstanding,
wealth, and peace,
together with thy gracious
preservation of vs this

Behold, we are here

In the Morning.

Night past from fire and
water, theeues and robbers,
death and desolation;

At Euening.

Day past from wilfull sin-
ning

ning, deadly [illegible]
and water, theeves, and
bers.

Besides other maladies
miseries, which our
fulnesse of them, neg
our selves, hearty
tion, and disabilitie of
might have brought
vs.

Behold, we are here be
fore thy foot-stoole wi
humbled hearts, bende
knees, and hands lifted
adoring thy Majestie,
praysing thy mercy for th
and all other goodnesse re
ceived from thee, saying i
the zeale of thy holy Pro
phet, *Blessed be the Lord G*
of Israel from everlasting,

everlasting Amen and A-

O Lord looke not upon
our unworthinesse, but
turne thy face from our in-
quities, and looke upon the
obedience, satisfaction, and
worthinesse of thy Sonne
our Saviour, and for-
give us all our sinnes in his
blood, which thou wast
pleased, should be shed to
that end, and Separate them
from us, as farre as the East
is from the West, which
would separate us from thee
as farre as Heaven is from
Hell; teach us to sorrow
and lament for them in true
contrition, and with hum-
bled and broken hearts, and
therefore let the powerfull
operation of thy All-suffici-
ent grace, so alter the nature
of

of our Iudgements, that we
may never make light of
any sinne, bee it never so
much incident to the fra-
ty of our flesh, but even de-
test every evill action, and
abstain from all appearance
of it.

Indue us, O good Father,
with such gifts and graces as
shall be needfull and meet
for us. Worke and increase
in us Faith, Patience, and o-
bedience to thee and thine
ordinances. In all our con-
sultations, determinations,
desires, words, and workes
keep the closet of our hearts,
the doores of our lips, and
the motion of our hands,
that we may alwayes stand
in feare of thine all seeing
eye, which looketh upon us.
Cast out of our hearts all
idle

vncleane, and vaine
thoughts, evill imaginations
concupiscence, malice, vncharita-
blenesse, and whatsoever
is contrary to thy blessed
Commandements: and so
guide vs in those things
which thou allowest, that
with a sincere and good con-
science, we may do all that
we do in the Name of the
Lord, to the right discharge
of our owne duties, and the
benefit and furtherance of
our brethren.

Giue us that sacred hun-
ger and thirst after righte-
ousnesse (which thou hast so
blessed in thy holy Word)
that our first care and car-
nest desire may be to know
thy truth, and doe thy will
with zeale and discretion:
and when we are to vnder-
goe

gaze thereon all, or any ve-
remonies, signes and figu-
then vse that wee may be
ble to discerne betwe-
good and ill, truth
tall shood, right
feare and hope, to our
sort. Howsoe vouch
In all the meditation
the reading, and hearing
thy holy Word, Lord,
ie vnto vs the *sobrie*
tie of life, seasoning and il
minating our hearts
thy vnspeakeable
vnto that vnsearchable
which appeared to the
men, that wee may
be led to Christ the
of the *Gentiles*, and the
ry of thy people *Israel*,
that thereby wee may so
fit in his schoole,
in sickenesse wee may

ence, in afflictions joy,
in adversitie contentment;
in all things hope, that
we will be still our Father
God, our Lord, our King,
and because wee are all
children of one Father, and
one Mother, God and the
Church; wee pray thee to
bless thy holy Church Vni-
versall and to comfort all
them that mourne in Sion,
in sickenesse, and sorrow-
full Remember, O
Lord Josephs afflictions,
Pauls bonds, Mary Magdalens
teares, Jobs nyalls, Lazarus
sicknesse, and let Stevens
death be always deare in
thy sight. Lastly our loving af-
fections so mutually grow
one towards another that
we may live together in
God, professing with one
heart

heart and one minde, a
Faith, and labouring to
a holy and acceptable
verſation: that we may
give our brethren, and
us: to pray for them,
they for us, and in the
ward things of this
be helpfull unto them
they to us. O Lord
Let thy bleſſing
this houſhold, th
children, and ſervan
Guide us in our
and lead us in thy
that every one of us
know our ſeverall duties
performe them in thy fe
Bleſſe our Parents, K
dred and friends, whe
ever they remaine in th
world: indue them all w
all gifts and graces neceſſ
and requiſite for their ſeve

...ares, degrees, and cal-

...*the Morning.*

...our labours, and
...just endevours, in
...worke, which we are
...hand, this day and
...and giue us thy bles-
...health, peace, main-
...and safety.

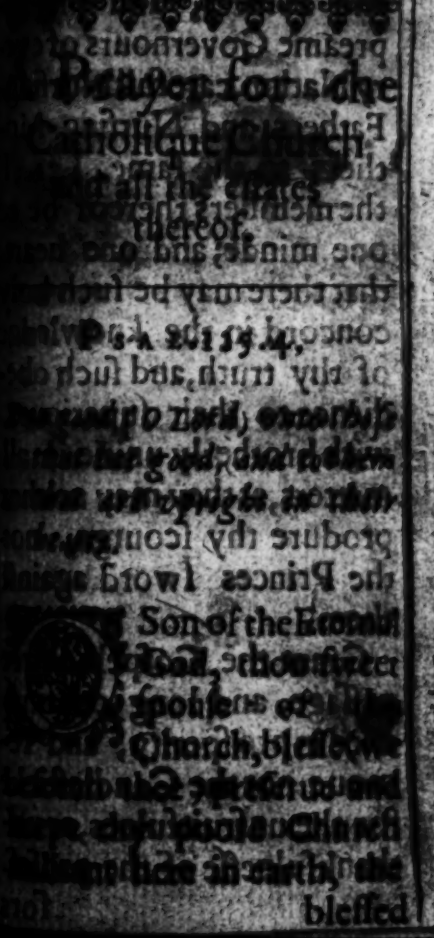
...*Evening.*

...blesse us all this
...ue us from
...dreames, suddaine
...ions, and all violent
..., and other dangers:
...after our bodies haue
...refreshed with com-
...sleepe, to suffice na-

ture,

ture, we may see the ligh
the next Morning, and
safe and sound, to serue
in our severall vocat
willingly and cheerefu

Good Lord, we be
these, grant vs all these
sings, gifts, and graces
whatsoever else thou k
est to bee necessary fo
Heare us for thy Ch
and thy Church for us
thy Christ for us all
whose name and abi
forme of prayer, wee
clude these our weake
in the vnoly
as he hath taught us
Our Father which
art in Heauen



blessed company of all faith-
full people. Make all Kings
and Princes, and the
preame Governours of ev-
ry Nation, carefull Nurs-
Fathers and Nursing-Mo-
thers to the same. Let
the members thereof be
one minde, and one hea
that there may be such h
concord in the knowled
of thy truth, and such ob
dience to their superiour
with brotherly unitie in
matters, as they may neith
produre thy scourge, n
the Princes sword agai
them.

Grant the Gospell a fr
passage, and long contin
uance in prosperity, and r
moue not the Candlestic
for the unfruitfulnes, or
thankfulnesse of the prof

rs. Put thy principall spi-
upon the Ministers of the
ord, the Arch-bishops,
shops, and Pastors of the
ull Congregations and
them Grace to follow
steps of thy holy Apo-
and blessed Martyrs,
being inflamed with
zeale, and furnished
sufficient knowledge,
may bee willing and a-
to labour in season, and
of season, for the feeding
thy flocke. Blesse their
ours, to the winning of
les to thee, and blesse
m with boldnesse of
ch and innocency of
, that like sworne Souldi-
o the Crosse of Christ,
may live and dye un-
thy banner. Cast down
beames of thy heavenly
H light

light upon such publike pla
ces as are appointed for th
training vp of younger years
in sound knowledge an
commendable qualitie
namely, our Vniversitie
Oxford and Cambridge,
Court, and all Gramm
Schooles, the seed-plot
the Church Sanctifie th
memories, to treasure
good things, purge th
consciences to haue pea
in thee, reforme their w
to thy will, and let all th
affections be ordered arig
and their Vessels seaso
with the best liquor in
beginning, and so to con
nue.

Blesse the higher Pow
of Authoritie, make th
truely humble in the top
their height, that their he

ing lifted up to Honour,
ir hearts may not be puf-
vp, nor ſwell with pride
ſo rule their hearts and
ndes, that all Kings and
ces may truely ſerue
reverence and ſtand in
of thee, defend & main-
thy Church and truth
wiſely foreſee what is
for the advancement of
glory, and the good of
Common-wealth. So
le alſo (O Lord) with all
ordinate authorities, and
them from Factions
ſons, and conſpiracies.
the Iudges bee learned
vncorrupt; and the
wyers men of Conſci-
, to deale ſincerely and
ightly in their buſineſſe
out either feare of gre-
ſonages, or doing of

vnlawful favours to friends or desire of reward from any.

Calme the waues and quiet the storms of all persecution, represse the rage and cruelty of all Tyrants, Heathen or Christian. Take away all Antichristian practises of the Church of *Rome*, which perswade nothing but the infection of youth, and the subversion of the State. Confound all Heresies and Heretikes, disperse all Schismes and Sects, that there bee no jarres nor differences of opinions among thy servants, but that we may be like minded having the same loue, being of one accord and of one judgement.

In fine (O Lord) comfort them that are ouerwo

with warre, wasted with exactions, vexed with plagues and ſicknesſes, conſumed with famine, overflowne with waters, and ſcared with fearfull threatnings from the skies. Convert the ſimple, confound the obſtinate, gather the diſperſed, heale the broken-hearted, ſupply our wants, and amend all that is amiſſe, for thy truth, and for thy Names ſake, *Amen.*

Another for the
same vse.

EPHES. 5, 25. 26.

Christ loved the Church, and gave himselfe for it, that he might sanctifie and cleanse it with the washing of water, by the word.

O Lord God, thou just Master of thy Vineyard, & loving Head of the Church, send down thy holy Spirit into the hearts of all them that preach or pro-

fes-

ſeſſe thy holy Truth, all men religious and ſecular: yea, men and women, Princes and Subiects, rich and poore: even all the people beleeving in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord one *Law, one Baptiſme, one Hope, one Spirit*, that there may be but one voyce among all that profeſſe the Catholike Faith. Keepe backe the Famine of thy Word, and ſend ſuch labourers into thy Harveſt, as bee found in doctrine, faithfull in their worke, and godly in conuerſation, that they may be in number many, and in power wonderfull, and effectuall.

Open, we beſeech thee,

the hearts and eares of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wisedome,* and bring forth fruit against all the cares, crosses, and courses of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the Heavens are not cleere in thy sight; O then correct vs in thy iudgement, not in thy furie, least we should be consumed, and brought to nothing. Purge the Garden of the Church, and let no weedes overgrow the flowers. Suffer neither sinne nor superstition to choake the good growth of faith or manners in thy people, but keepe them from all euill, heresies, phan-

tasticall opinions, seducing spirits, and deadly conceptions. Keepe our neckes from the grievous yoake of Antichristian bondage, whose Religion is rebellion, whose Faith is faction, and whose practise is the murthering of soules and bodies: and represse the furiousnesse of Tyrants, which labour for nothing but the spoyle of the Church, and the abolishment of true Doctrine, Prayer, and pure Religion. O Lord Iesus, amend all that is amisse, & grant us thy grace all the dayes of our life, even for thy Truth and for thy Names sake, *Amen.*

A Prayer for the KINGS MAIESTIE his Royall Kindred and Family.

ECCLES. 10. 17.

Blessed be thou, O Land, when thy King is the Sonne of Nobles.

O Almightie God King of all King the fountain, ru and stay of al Se veraigntie: we most hum bly thanke thee, that tho hast not left vs vnto ou selues, to doe what seeme

be

best in our owne eyes, but hast set over us a Noble, Wise, and gracious King, thy servant CHARLES, our supreame head and gouernour, next under thee, LORD, make all thy goodnesse and grace to goe before him day and night, vphold his Crowne, maintaine his State, giue him continuall peace, long life, and much happinesse. Endue him with wisedome and vnderstanding to doe such things both in the Church and Common-wealth, as may bee acceptable in thy sight, profitable to his subiects, and hurtfull to none that love thy truth. Mercifully heare him in all his petitions, & effectuallly worke for him in all dangers, in the

the day of battell: in his greateſt conſultations in the time of his recreations, in the plots of Treaſon, and all other wicked deſignes of his enemies; and in the houre of death. Make vs thankfull for all thy preſervations of him, both at home and abroad, in this Kingdome, and elſe-where. Bleſſe, preſerue, and keepe him, together with his Royall Queen & the noble Prince *Charles* with the reſt of the Royall Progenie, the vertuous Lady *Elizabeth* & her hopefull Iſſue, that as they are like Olive branches, to his comfort round about his Table ſo they may bee as tall and goodly Cedars, for the defence of this Kingdome from all evill, and inſtru-

ments

ments of good in thy Church abroad. Let him still embrace the truth, and manfully maintain it against treacherous plots, and sinister perswasions: distasting (as he hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his Armies, and giue them glorious victories. Banish from his Court all privie foes, forraigne and domesticall, and keepe him from all sorts of dissemblers.

Let not our sinnes (O Lord) provoke thee to shorten his dayes, and deprive vs of thy good blessings, but convert vs to thy good will and pleasure, and giue him the crowne of old age, long

and

and long to continue in the wayes of righteousnesse.

O holy Father, giue him such excellent gifts, as befit the Majestie which he beareth, that he may be in faith, like *Abraham*, in courage like *Dauid*, in wisedome like *Solomon*, and in hearing good and evill as an Angell of GOD. Enrich his Councell and Nobles with wisedome loyaltie, and fortitude: and make his servants that stand before him in their severall places (with all other Subjects) as so many lines drawne to one center, that their hearts being tyed unto him, they may bee alwayes fearfull to offend, willing to obey, and faithfull to accomplish whatsoeuer may stand with thy glory, our

Kings

Kings honour and the good of thy Church and Common wealth, for Iesus Christ his sake our onely Lord and Saviour, *Amen*,

Another for the same vse.

2 TIM. 2. 1. 2.

Let Supplications, Prayers, Intercessions, and giving of thanks be made for all men for Kings, and for all that are in authority.

O Almighty GOD, which hast the Kings heart in thy hand as the rivers of waters, and turnest it

it whither-soever it pleaseth thee, wee humbly beseech thee to keepe thy vniversall Church, and our Common-wealth with peace and prosperitie in thy worship and service. Give, O Lord, grace unto our most Noble King CHARLES that he may loue, honour, feare and serue thee and that he may only put his trust in thee. Indue him with the spirit of wisedome & knowledge, and with all other good gifts and vertues, necessary for his Royall function: and especially inflame his heart with an earnest and true zeale, to set forth thy glory, and to make thy will knowne vnto all his Subiects, that they may both with heart and minde ob-

seruc

ſerue and keepe the ſame, and that both hee and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter Iudgement and Iuſtice to all his people. We beſeech thee (O Lord) preſerue his body in health, his minde in quietneſſe, and both in all ſincerity and godlineſſe, that by his good example, he may both ſtoppe the mouthes of his aduerſaries, and win the hearts of all thoſe that beleeue and profeſſe thy Goſpel. Make his dayes (O Lord) *as the dayes of Heauen*, that hee may raigne many yeares ouer vs: and we his Subiects may long liue in peaceable and quiet life, in all godlineſſe and honeſtie,

vnder

vnder his sacred goverme-
ment.

Grant vnto him wise and
faithfull Counsellours, lo-
ving and obedient subiects,
dutifull and true servants.
Deliver him (O Lord) from
all Conspiracies, Treasons,
and other dangers, & grant
him alwayes a glorious vic-
tory ouer all his enemies.

Pardon and forgiue him all
his sinnes: make him walke
all the daies of his life in the
wayes of thy Commande-
ments, that he may liue in
thy feare, and dye in thy
favour, and that in the re-
surrection of all flesh, hee
may receiue a Crowne of
righteousnesse, the onely
thing which hee doth wish
and hope for through the
merits and mercies of Jesus
Christ

Christ our onely Lord and Saviour, *Amen.*

A Prayer against the temptations of the World, the Flesh, and the Devill.

MATH. 26.41.

Watch and pray that ye enter into temptation.

O MOST mercifull & mightie God, the Fortresse of the Faithfull: a Rocke of defence, and refuge for all distressed soules which knowest we be set in the midst of so great dangers, that without thy helpe we

we cannot avoid our ruine.
I beseech thee, keepe my
body and soule from all
temptations, and snares of
the Devill, and suffer not
my senses to range and wan-
der abroad in matters of
sure and delight, which
to no purpose. Good Lord
take from me that which
deformed and polluted by
my corrupt nature, and
worke and establish that
which thy Grace hath
wrought in me: that having
thy whole armour fitted
to meet, I may be able
withstand all assaults of
enemies.

Let me not be drawn
way by sensualitie, or any
of the desires of the flesh
but giue me power to tame
this body, that by sobriety
mod

moderation and abſtinence from ſuperfluous things I may bring it into ſuch ſubiection, as I may the better ſerue thee, and walke in the ſpirit. Lord ſequeſter me from the darkeneſſe, filthineſſe, and deceitfulneſſe of this world, that I be not faſhioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke uprightly and godlily, looking for the bleſſed appearing of my Lord, and Saviour Ieſus Chriſt.

O Lord, bee fauourable and gracious vnto me in the day of tryall, and lead me no further into any temptations, then thou wilt make me able to beare. Grant, O Lord, that I may with ſtrong

Faith

faith reſiſt Satan, and by watching, faſting, and prayer, mortifie the luſts of the flesh, and by continuall meditation of thy holy Law avoid the fooliſh vanities and dangerous pleaſures of this world.

Let not knowledge puffe mee vp, proſperitie miſlead mee, poverty diſmay mee ſickneſſe turne me to impatiencie, nor any lacke or want of neceſſaries for this life bring mee to diſtruſt in thy providence, or force me to ſeeke vnlawfol means to win them. Arme me (O Lord) with thy Spirit, encourage mee with thy preſence, and let all thy Children feele the effectuall working of thy power, which is ever made perfect

hough weaknes even for
Jesus Christ, his sake, our
ly Lord and Saviour, A-
men.

A Prayer for remission of sinnes, and all things necessary thereto.

PSAL. 106. 6.

We have sinned with our Fathers, we have committed iniquity, and we have done wickedly.

O LORD GOD in
greatnes infinite,
in power omni-
potent in coun-
wonderful, and in indg-
ment

ment terrible, although I
miserable sinner, haue by
thy iustice truely deserue
everlasting damnation fo
my horrible sinnes, yet I be-
seech thee, cast me not a
way with them that hau
not knowne thee, or suc
as forget God, or such
runne on in their wicke
nesse, and never say, Wh
haue I done? for I appeal
from thy rightfull Iustice
to thine vnspeakeable me
cy, and humbly cast dow
my selfe at thy feete, an
confesse my sinne, beseech
ing and begging compassi
and pardon.

Behold, Lorde I am a pe
of that purchaseth it so
great a price as the bloud
thy dearest sonne, my
and soule are the Temp
[illegible]

of the holy Ghost, the posts whereof are sprinkled with thy precious blond, which cryeth for mercy: and therefore enter not into the course of Iudgement with me, (for there I know I shall be overthrown) but forbear to giue me, and acquit mee from that satisfaction which thou hath made for penitent sinners.

O Lord, though the sting of my sinne be death and the merit of my transgression eternall perdition, yet is thy mercy aboue all thy iudgements and thou canst forgiue more, then I can offend: wherefore I pray thee, set his Crosse and passion betweene thy Iudgements and my soule: looke vpon me with the eye of

mercy and compassion, t
thou didst vpon the sinf
Woman at the banquet,
the Publican in the Te
ple, whose pardons are r
gistred in thy booke for
comfort.

O Lord, bow downe
height of thy Diety, to
hold my vilenesse and m
ry (a liuely image of the p
digall sonne) who know
other helpe, but onely t
my most loving FATHE
whom I haue so highly
fended. Powre the oyle
thy mercy into my de
and fainting heart, fear
that I may not flatter
selfe, to extenuate my
cleanseit, and season it
the Salt of thy grace, t
ceiue and retaine all g
nesse hereafter. Lor
th

thanke thee for thy patience
& long-suffering, that thou
hast not suddenly (accor-
ding to my desert) taken
vengeance on mee, but gi-
uen mee a longer time of
repentance: wherefore (I be
seech thee) appease thine
anger towards me now, but
roote in mee the works of
darkenesse, create in mee a
new heart: and because thou
knowest for my amendment
I beseech thee grant me thy
fauour, that I may amend,
giue me grace to repent vn-
feinedly with fasting, weep-
ing, and mourning & make
my faith liuely, to beleeue
that I am forgiuen in Iesus
Christ: nor the faults of my
forefathers light upon my
head, who haue walked in

their sinfull steppes, neithe
bee angry with me for the
sakes: but let the well-do
ing of Iesus Christ, who
hath shed his blood for me,
succour mee, and procu
my pardon. Forgive me a
my sinnes of youth and a
negligences and ignora
ces, thoughts, words a
deedes, and keepe me fro
presumptuous sinnes. O
Lord, looke not vpon th
Pharisie, for he dissembleth
nor vpon the Publican fo
for he faithfully for him
in outward shew: nor up
Mary Magdalen onely,
mee had but seven devi
but looke vpon me, tha
sinners am the cheife, wo
than either Pharisie, Pu
can, or *Mary*, who hau
many sinnes as haires u

my head: and a greater clog upon my conscience, then any burthen that man hath to beare, and doe therefore earnestly, carnestly, vnfainedly and continually call upon thee. O Lord, keepe vnder Satan that he drive not my soule upon the rocke of despaire, quench all the motions of my minde, striving against thy divine pleasures and restore me in the Image of thy Sonne, that I may live in thy feare, die in thy favour, rest in thy peace, rise in thy power, and remaine in thy glory, for Iesus Christ his sake our onely Lord and Saviour, Amen.

A Prayer for obtaining of Faith, Hope, and Charitie, and all Christian Vertues.

PHILIP. 4. 19.

My God shall supply all your wants, according to his riches in glory, by Iesus Christ.

O Father of Lights of whom is every good giving and every perfect gift: I beseech thee to blesse me with all spirituall blessings in heavenly things in Christ. Increase the little graine of my weake and

ble

ble Faith, direct it to the true obiect the merits of Christ Iesus, and let it not be bare and dead, but effectuall, working by loue. Make me strong therein, and constant, to giue credit to thy word, without doubting, and protect me among the divers and manifolde errours, sects, and heresies of this world, that fight against the foundation. Lord let me not be disappointed of my hope, which I haue in thee, but make good thy promises vnto me, and so worke in my heart, that I may haue courage in conflict, patience in trouble, and comfort in all things. Keepe mee from insolencie and pride, and grant me true humility and lowlinesse of minde, that I

bee not puffed up to contemne my brethren: but giue me that due consideration of mine owne vilenesse, and infirmities, that as dust and ashes, I may tremble and stand in awe of thy iudgements, and as a sinful man esteeme better of others then of my selfe.

O deare Father, when Satan shall accuse me, my conscience beare witnesse against me, the whole world forsake mee, and all things set themselues against mee for my sinnes, then strengthen mee (I beseech thee) in thy faith that I fall not from thee, inflame my cold heart with the heavenly affection of vnfained loue, that I may loue thee (O blessed Trinitie) with all that I have, and

boue all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies; purge my veines, and suffer not the stinking Poyson of anger & wrath, to infect my blood, and so moderate my affections, that the Sunne goe not downe vpon my wrath, but that I may be satisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull & godly labouring men in matters of my vocation, and keepe me from the hatefull sinne of sloth and idlenesse, the nourisher of vice, and the high-

way to beggery. Grant me a contented mind against covetousnesse, a moderate appetite against gluttony and surfeits, and a chaste body from disordered lust. Comfort me (O Lord) in all grievous accidents, and at the point of death, and give me grace to fasten all my confidence in thee, that whereas now I see by faith onely (as it were in a glasse darkely) I may then see face to face, the onely thing which I desire and hope for through Iesus Christ.

Amen.

A Prayer before the receiving of the holy Communion.

1 Cor. 11. 26.

As often as ye eate this Bread and drinke this Cup, ye do shew the Lords death, vntill he come.

O Lord God, mercifull Father, which after the Sacrament of regeneration, hast appointed vs to receive eftsoone, the blessed Sacrament of the Supper

Supper instituted by our Saviour Christ, immediately before his death, for confirmation of our Faith: haue mercy vpon mee vile wretch who for my naturall corruptions, and manifold transgressions, am not worthy to approach vnto thy Table, or come neere thy house.

O Gracious God, pardon me, and disdaine not to accept me into thy favour but forgiue me all my sins that I haue done, or said, or thought, in pride, wrath, envie, gluttony, sloath, covetousnesse or wantonnesse forgiue me a true and liveli faith, to beleeue thy Word and the promise of my pardon annexed to thy Sacraments.

Inflame me with loue and charitie towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the steps of my blessed Saviour. Open the eyes of mine understanding and helpe mee to examine my selfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirst after this righteousnesse: satisfie me with this heavenly foode, make me uerily partaker of all the benefits of his Passion. Oh deare Lord Iesus, since thou hast suffered so many things for my sake, and hast commanded me not to despaire nor distrust thy goodnesse, grant mee grace, so to eate of this Bread, and drinke of this Cuppe worthily, that I

may

may continually remaine in thy grace and favour. O Lord God the Father, giue mee the full consolation of this mysterie, and commemoration of that most precious death of thy Sonne, and our Saviour IESVS CHRIST, that my faith, may be increased, my hope confirmed, my charitie inflamed, my weake conscience comforted, all dangers repelled, and my soule assured of her salvation in the bloud of CHRIST: Let no prophanenesse enter into my heart, so long as I am about this holy action but giue mee grace to receiue with puritie of heart, and cleanenesse of soule with loue, dread, and stedfast Faith.

Have

Haue mercy vpon me, good LORD, that by vnworthy receiving, I be not guiltie of his precious body and bloud, who came downe from Heaven, lived with men, and swamme through a red Sea of bloud in his agony and Passion, to bee my Redeemer. Haue mercy upon the whole Church, and to this purpose haue mercy vpon this company, with whom I (by thy mercy) communicate in these holy mysteries, that they may serue and please thee in this holy service, and all other actions of their life, for Iesus Christ his sake, *Amen.*

Another

Another of the same before the *Communion.*

1 Cor. xi. 28.

Let a man examine himselfe and so let him eate of that Bread, and drinke of that Cup.

O Almighty God, and mercifull Father, I am a secret sinner, & my heart is a bottomeles pit of all corruptions: wilfully and foo-

foolishly, ignorantly and obstinately have I sinned against thee, vnto whose eye all the secrets of my soule lye open: but now I come vnto thee as a sicke man vnto the Physician, as an vncleane man to the Well of mercy and grace offered in the precious bloud-shedding of IESVS CHRIST, and represented vnto my soule in this blessed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee; and forgiue mee all the evils that I am guiltie of: giue mee grace that I may discerne the Lords body, and so receiue it spiritually and by Faith in this Sacrament, with such chastitie of body, humblenesse of minde, thankfulnesse of

soule

ſoule heartie contrition
dread and reverence, as
meete for ſo high a myſte-
rie.

O Lord Ieſus, it is truely
ſaid of thee, that thou didſt
receiue ſinners and eat with
them, and I verely beleeue
that thou art the ſame ſtill,
full of goodneſſe and mer-
cy, wherefore I beſeech
thee, leaue mee not to my
ſelfe, reiect mee not from
thy Table. Come into my
heart, and purge me from
all filthines of the fleſh and
of the ſpirit. Enter into my
ſoule, ſeale and ſanctifie mee
both within and without.
O Lord bee not angry with
mee a barren and dry tree,
a creature with a face of
braſſe & heart of flint: that
haue not ſo many teares as

are sufficient to wash thy
feet with *Mary Magdalen*,
but thou hast shed as much
of thine owne bloud, as suf-
ficeth to wash away all the
sinnes of mee, and all the
world: then be not angry
with me, O Lord, but let thy
grace supply my wants, let
thy mercie pardon my sins
let thy holy Spirit prepare
my soule, thy merits inrich
my poverty, and thy most
precious bloud wash away
all the spots of my life, that
I may worthily receiue this
heavenly Sacrament: so that
I may be strengthened there-
by, & throughly filled with
the heavenly foode of thy
bodie and bloud, for the
mortification of the olde
man, the confirmation of
my faith, and the finall sal-
vation

vation of my soule: O Lo
heare my prayers, and gr
my requests I beseech the
Amen.

A Prayer after the rec
ving of the holy
Communion.

1 Cor. 5. 7.

*Purge out therfore the old le
ven that yee may bee a ne
lumpe, as yee are vnleav
ned, for even Christ o
Passeover is sacrificed f
vs.*

O Iesus, the Son
of God, my Lo
and Saviour w
all humble
heartie thanks I prayse th

for ſuffering death vpon the Croſſe for my ſinnes, and admitting mee a miſerable ſinner to the participation of this bleſſed Sacrament, the memoriall of my Redemption. Let me (O Lord) ſee and feele in my heart, the invisible power of thy heavenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of mee with thee, and thy ſpirituall habitation and abode in mee.

Apply all thy merits and good things vnto my ſoule. Let mee never doubt the forgiveneſſe of my ſinnes but ever open the doore of thy Sanctuary vnto me, that I may runne thither in my greateſt need, and appreheend thy gracious pardon, ratified

ratified by this ſeale of th
Couenant.

Quicken me (O Lord)
this life, reuiue and re
me, that I may diſclaime
old conuerſation, and b
come a new man. Keepe
that I ſlippe not out of th
building, nor become as
branch cut off and good fo
nothing, but as thou haſt ſe
uered mee from the wicke
in calling me to the know
ledge of thee, ſo keepe me
from all their corruptions
Giue me a perfect loue to
wards thee, that I may no
delight in any thing but in
thee, nor ſeeke any other ho
nour but thine.

O Lord Ieſus, I meekly
beſeech thee, let thy holy
Spirit ſtrengthen me againſt
my frailtie, thy power and
ſtrength

strength defend mee against worldly troubles and adversities, thy merits purchase my needful pardon, and thy blood bee the medicine for all my sores, even for thy names sake, *Amen.*

Another of the same after *the Communion.*

Iohn 15. 13.

Greater loue hath no man then this, that a man lay downe his life for his friends.

Iesu Christ, the Lambe of God, which hast so loued mankinde, that thou hast beene content-

ted

ted, not onely to becom
one with him, but also me
unto him, and to die for hi
upon the Crosse, grant I b
seech thee, that this my r
ceiving of his Sacrame
may be a true testimony u
to my Conscience, that
have through faith in th
received full remission of a
that is past and am becom
(as it were) a new creatur
in thy sight.

O sweet Iesus, which ha
vouchsafed me such favou
and honour, as to come t
thy Table, and feede upo
thee, grant me grace, I hum
bly intreat thee, so to pe
forme and fulfill my duty
as this honour which tho
hast done to me requires
linke mee unto thee, an
give me power and streng

to beleeue thy promises without diſtruſt, & to ſhew my Religion by my good life and conuerſation. Aſſiſt me with thy grace that I may walke worthy of this bleſſed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forſake all vanitie, Idolatry, carnall deſires, and all the workes of the deuill.

O Lord God ſo moderate and order all mine affections, that I may be ioyned with the brethren together in holy loue, which is the bond of peace, and truly faſtned vnto thee my head for euer. Stirre vp my minde that I may alwaies conſider the bitterneſſe of thy death; the greatneſſe of thy loue, &

never forget to be thankfull vnto thee.

O blessed Lord, preserue & maintaine this ordinance amongst vs, that it may be alwayes a note and badge of our publike profession: and giue vs all one heart, and one minde in the vnitie of the Spirit, for the reuerent and worthy receiving of the same, whensoever we shall come to thy holy Table againe.

Amen.

A Prayer for the Fruits of the Earth, and other nourishments of this mortall life.

PSAL. 104. 27.
All wait upon thee (O Lord) that thou mayest give them their meat in due season.

Eternall God, wch feedest with thy blessing every living thing, and satisfiest the lawfull desires of thy servants with thy bountifull goodnesse, wee wretched sinners, vnworthy

of the leaſt of thy benefits, doe moſt humbly beſeech thee to be pleaſed to bleſſe all the fruits of the earth ſhat we and all thy ſervants may bee partakers of thy comforts therein, for the nourishment of this life

Give vs O Lord, this day, our daily bread, prepare our ground, and proſper our corne. Bleſſe the ſeed-time with the firſt and latter raine in their due ſeaſon, and meete temperature of ayre. Keepe our fruits while they be in the Earth, from Haile and Thunder, from exceſſive droughts and ouermuch raine, from mildewes, and all noyſome wormes.

Send vs a ioyfull harveſt, and giue a bleſſing to that which

which we ſhall reape, that for our vnthankfulneſſe it waſte not away without our releife. Increaſe our Cattell with all other our proviſion which we ſhall carefully labour for. Replenish our baſket, and bleſſe our ſtore, that we may haue wherewith, as to furniſh our ſelues, ſo to giue ſome releife to others. Protect our ſeruants and work-folkes, that they may be ſtrong to labour, wiſe to forecaſt, and faithful in their buſineſſe. Keepe our Gardens, Barnes, and Store-houſes, from fire and boyſtrous windes, theeues and ſudden inundations. Proſper our works and travels, whether by Sea, or Land, and bleſſe and proſper all them that any way labour for any of

thoſe things that we ſhall haue occaſion to vſe.

Send remedy (O Lord) for all hardneſſe and miſerie, turne our dearth into cheapeneſſe, and our ſcarcitie into plenty. Open the hearts of rich men to whom thou haſt given much, that they may haue a charitable reſpect of the poore at all times. Helpe us (O Lord) and giue us ſuch things as we ſtand in neede of, and make us to deſire ſuch things onely as may bee pleaſing vnto thee: to ſearch them wiſely, and find them eaſily. Oppreſſe us not with too much poverty, neither puffe us vp with too much plenty, but giue vs a competent ſtore of things neceſſary for this life, and grace to vſe them

them soberly, to thy glory, and our comfort through Iesus Christ our Lord, *Amen*



A Prayer for Friends, and Benefactors.

1 Pet. 4. 8.

Charity shall cover the multitude of sins.

O Lord, which hast said, *that he that giveth vnto the poore, lendeth vnto the Lord, and looke what he giveth out, it shall be paid him*

again, we beseech thee to be gracious and mercifull to all those for whom we are bound to pray by nature, by desert, or any other duty whatsoever. Of thy speciall favour remember all our benefactors and friends alive even all those our Parents, Kinsfolks, & others, which haue brought us up, taught, promoted, or any way relieved us. Blesse them with all blessings, that haue done good, either to our bodies with temporall benefits, or our soules with profitable instructions. Blesse their estates, that in their godly disposition they may haue alwayes wherewith to relieue and comfort others in their discretion: Giue them the consolation of the holy

Ghost

Ghoſt, to the keeping of faith and a good conſcience. And as they have ſhewed mercy unto us and comforted us, ſo Lord, helpe and comfort them in their greateſt needes, that both they and their families, may both haue comfort in their eſtate and condition here, and find mercy with thy Sonne our Saviour Ieſus at the latter day.

Lord, let all their almeſdeedes and prayers, bee alwayes in thy ſight, as thoſe of *Cornelius*, that as they haue been unto us an odour that ſmelleth ſweet, whereby we haue received plenty and been filled, ſo they may bee as Sacrifices acceptable and pleaſant unto thee. Vouchſafe us this grace, (O

Lord) that we be not guilty of any ingratitude towards them, but rather ready according to our abilities to recompence them, if need require.

Let not that which they haue bestowed upon us bee cast away, but make it fruitfull, and vs worthy of it. Grant this, O thou God, which doest good both to the iust and vniust, for Iesus Christ his sake, our onely Lord and Sauiour, *Amen.*

A Prayer in time of Warre.

PSAL. 74. 18.

Remember this, that the enemy hath reproached O Lord, and that the foolish people have blasphemed thy Name.

O God mightie in battell, wee beseech thee, beare not in minde our vile deserts but of thy mercie pittie thy poore afflicted, endangered and persecuted Church. Consider & behold, how they which hate

hate thy Sanctuary, are now up in Armes to roote us out from the earth for our profession of the truth. Therefore, O Lord, wee pray thee maintaine thine owne cause. Blesse our forces by Sea and Land, and grant to the people one heart, one minde, and one strength. Giue unto the Counsellors & Captains wisedome & courage, wisely to foresee, and valiantly to defeat the deuises of their enemies. Keep al the Souldiers from treason and trecherie, the Leaders from wrong plots, the people from tumults, & all of them from the sinnes and enormities that follow the Campe and the evill that may justly follow the same.

Strengthen (O Lord) and hold

hold up the hands of *Moses*, and the weapons of the Church, *Preces & lachrymas* that our fasting and prayer may be heard, and *Israel* may have the victoy. Put *Sisera* to flight in thy good time, and rather then hee returne to doe mischiefe, bring him to his end, by an hand unlooked for. Turne the weapons of him and his followers into their own bosomes: scatter, breake, and sinke their shippes. Destroy their Armies, and confound their Forces. Consider (O Lord) the end of our enterprises how we fight for thy truth, and either, reconcile us and our enemies by thy Spirit to worship one God, and hold one Truth, or else abate their pride, & confound them

them in their malice, to thy honour and glory, for Iesus Christ his sake, our onely Lord and Saviour, *Amen*.

Another in time of Warre.

PSAL. 34. 17.

The Angell of the Lord encampeth round about them that feare him and deliver-eth them.

O Lord God of Hostes, that hast heretofore sundrie times miraculously defended vs, we be-seech

seech thee shew thy selfe in this needfull time: blesse and preserue vs, who haue repo-sed our trust onely in thee. Blesse our Armies abroad, which are ioyned together for the defence of thy truth and the safetie of our Coun-try: sanctifie us likewise at home to please thee, that whatsoever they or we doe, it may prosper.

Bee present and president at all their consultations, & giue thou the casting voyce in all determinations. Sug-gest heroicall motions into the hearts of their Leaders: banish all heart-burnings, and diuisions: and assist them with the spirit of vnitie and cõcord, that they may striue all one good way. Make them wiser then their ene-

mies

mies: yea, give them more experience then the Aged, and better intelligence, and more sound advertisement then their foes, Lord, anoint their shields, blesse their swords, hallow and consecrate all their weapons and Engines of Warre, with happie successe to doe thy will.

Blesse the season of the yeere unto them, and sweeten the close ayre in their Multitudes; that neither Sunne nor Moone annoy them, nor alteration of dyet, or place, disable them from their Service. Command the windes and Sea to favour them, and let the Land speake peace unto them. O Lord, disappoint the counsels and power of thine

thine enemies, and make a joyfull peace for thy servants, through Iesus Christ our onely Lord and Saviour *Amen.*

A Prayer for comfort to sicke persons.

HOSEA 6. 1.

Come and let vs returne vnto the Lord: for he hath torn and he will heale vs: hee hath smitten, and hee will binde vs vp.

MOST gracious God, and loving FATHER, which giveſt health, to make us the better to acknow-

knowledge thee and thy liberalitie towards vs, and sometimes sendest sickneſſe to recall vs to amendment, whenwe haue sinned against thee, we thy humble seruants for this, and all thy seruants thus afflicted, doe humbly beseech thee not to enter into a severe Iudgement with him for his life and condition, but in remembrance of thine owne mercy, to forgiue him his sinnes, and vpon the satisfaction of thy Sonne, to acquit him of thy judgements: O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy blessed will, that he may rightly receiue the gracious offers of thy great mercy. Qualifie Lord 2, all these

troubles

troubles, which either the grievousnesse of his sinne remembred, or the bitternesse of his pangs sustained, the subtilty of the common enemy, or the feare of death may bring vpon him, & lay no more vpon him, O Lord, lay no more vpon him, then hee shall bee able to beare. Speake comfortably vnto his soule, as thou hast done vnto all those that haue sought for comfort in the like extremities or tribulations. Dispose and moue his heart to receive this thy fatherly correction and gracious visitation, with the patience of *Iob*, the faith of *Abraham*, the ioy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, either for life or death,

and

and though that these outward, senses, the tongue, and voyce, be not so quicke as they haue beene to prayse thee, and pray vnto thee, yet Lord, we beseech thee, stirre vp his heart, inflame and inspire his minde to perform all such things as thou requirest, and may be profitable for his soule in this combate and extremitie.

Apply (O Lord) the holy & wholsome medicines of thy Sons Passion, Death, and Resurrection vnto the soule of this poore creature against the extremitie of feare, faintnesse, doubt and desperation. Take away the extremitie of his paine, mitigate his sorrows, make his bed, wipe all teares from his eyes, and ease his carefull

conſcience. Comfort him at the houre of his departure, when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy fauour, that when the time is come hee may goe to the graue in peace, being vpholden by thee in the aſſurance of a free pardon for all his ſinnes and the hope of a joyfull reſurrection. And in the meane time (O Lord,) ſettle his ſpirits that they doe not wander or flye out into any vnruly motions. Continue his remembrance, that hee may not forget thee: but daily and hourely haue thee in minde which art the anchor of his ſafety. Keep his tongue from all vain and idle talke, his heart from all

feares.

feares, and protect him [illegible] vnder thy wing. Be mercifull vnto vs, who as feeling members of one body, adore thy holy Name, and implore thy divine helpe for this thy servant, and let this example teach vs more humilitie, feare, and reverence towards thee, now and ever. Heare our prayers, O Lord, for Iesus Christ his sake, *Amen*.

Another

Another for comfort to the Sicke.

IAMES 5. 15.

The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall be forgiuen him.

O THE LORD GOD, which both in sickness & health, hast apointed us to pray one for another, promising a blessing in greatest extremities; we poore sinners present our selues before thy Maiestie, in the behalfe of this thy poore ser-

vant

vant that lyeth visited vn-
der thy hand. Good Lord
we beseech thee, seale in his
heart by thy holy Spirit, the
forgivenesse of all his sinnes.
Let the sweet feeling and
taste of a lively Faith, distill
all the filthy corruptions
that are in him; that his bo-
dy and soule may be presen-
ted pure and vndefiled vn-
to thee in the bloud of thy
Sonne.

Lord, lay not to his charge
what hee hath said or done
amisse throughout all the
whole course of his life, but
reare him vp in hope, speak
comfortably vnto his soule,
and leade him by thy Spirit
vnto the treasures of thy
mercy. Take from him the
feare and sorrow of death,
raise the siege of his spirit

all enemies, that are round about him, and giue him strength against all the assaules of the Deuill, that he may haue a perfect victory. Let the knowledge of thee (which he hath learned since thou didst call him) stand him now in steade, and reuiue his Faith: that he may giue true repentance, and yeeld unto thee true obedience and hearty thankes for whatsoeuer thou shalt doe vnto him.

O Lord, giue unto him a sight of thy glory, and those ioyes which thou hast prepared for him: that in the comfort thereof hee may fight a good fight, keeping the faith, and when the time of his departure shall come, giue him grace willingly to for-

forsake this present evill world, to dye in thy favour & to liue with thee for ever. Grant this (O Lord) for Iesus Christ his sake our onely Lord and Sauiour, *Amen.*

A Prayer before a Man vndertake a Iourney by Sea, or Land.

EXOD. 13. 20. 21.

So they tooke their Iourney, & the Lord went before them: by day in a pillar of cloud to leade them the way, and by night in a pillar of fire to giue them light.

O Lord God, thou Keeper of *Israel*, who preserues our going out and

and our comming in, into thy hands I commit my selfe, and all that I haue at home or abroad. In the name of Iesus that was wearied in his Iourney, and sate downe vpon the Well. I beseech thee to direct my pathes in this my Iourney as thou diddest *Iacob* in his voyage, *Ionas* at Sea, and the children of *Israel*, in the wildernesse, and passing ouer *Iordan*. Graunt mee health, strength and courage, and refresh mee when I am wearie, keepe mee from all the hands of spoilers, the slights and deceits of theeues and robbers, and from savage beasts. Grant that whersoever I come, I may finde godly men, which may honestly, religiously, and cour-

teously entertain me. Keepe mee from lewd company, that I partake not of their wickednes: but let thy feare be alwaies before mine eies, to avoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Piller of Cloud, and in the night thy Piller of fire, that both day and night I may see to escape the hands of all mine enemies, and they may bee afraide to attempt any thing against me, when they shall see thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furnish mee with necessaries while I shall be abroad, as bread to eate and clothes to put on: and when my busines is finished, bring me home againe, and

grant

grant that I may finde my friends, wife, children, and family, in perfect health, at my returne, Yet Lord, if thou hast so appointed, that before I returne, I must goe to my long home, and dye in this voyage, I beseech thee, that vpon what soever this vessell of my body bee split, or whereſoever this Tabernacle fal, yet my ſoule may be safe, and arriue at the land of Promise, the everlasting Haven of the Elect, for Iesus Christ his sake, *Amen*,

A Prayer in time of any preſent danger or other affliction.

Iob. 2. 10.

What? ſhall we receive good at the hand of God, & ſhall we not receiue euill?



Eternall God, wᵗʰ ſhutteſt, and noman openeth, & openeſt, & no man ſhutteth: my humble requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any croſſe, or affliction in body or minde, that it would pleaſe

pleaſe thee to ſend them eaſe and deliverance in thy good time.

For my ſelfe, O Lord, I beſeech thee, giue me grace to acknowledge this grievous affliction to be thy Fatherly correction of my ſinne, that I may learne to bee more carefull of my duty, I thank thee that thou haſt laid no more vpon me, nor puniſhed me to my confuſion. I beſeech the grant mee a more patient minde, and ſtay thy hand in due time, that I may recover my ſtrength, with comfort in thee. All is thine & thou art All, to thee therefore do I flie for ſuccour, for there is none but vnder thy wings The ſorrowes of hell doe compaſſe mee round about, the feare of death is

before mine eyes: Helpe, O helpe me, ſaue me, oh ſaue me, for thine owne ſake, for thy Sonnes ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, vnderſtanding & iudgement, from every conceit that tendeth to feare, furie, or diſtruſt in thy mercie: O Lord, adviſe and teach me wiſedome and moderation in my griefe, yea, with thy power overrule that it bee not my overthrow.

Of thy mercy, Lord, comfort the appalled conſcience of all that grieue vnder the burthen of their ſins, fearing the heavineſſe of thy wrath. Haue mercy vpon all thoſe whoſe tender affections are too neerly touched with the loſſe

losse of their companions, children or friends, and let them not take any thing to heart otherwise then may stand with good discretion reason, and Christian moderation.

Giue thy comforts and consolations vnto all those that by any meanes suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it pleasethee to detaine some vnder a longer Crosse, either for thy great glory, or their further triall Yet Lord, let them not be tempted abouetheirstrength but so arme them with thy grace, that so they may persevere unto the end.

O Lord, weaken the power of Satan, and the tyrannie

his Miniſters, which either by inward tentations or outward violence, haue bred the woe of thy ſervants and rid them from all their troubles that they may ſing ioyfull prayſes unto thee, through Ieſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerue the Prayer of one afflicted in Conſcience. Pag. 309.

A Prayer in time of Plague or other extraordinary ſicknes.

1 SAM. 2. 6.

The Lord killeth, and maketh alive: bringeth down to the grave, and raiſeth vp.

O LORD our God, in whoſe Name ſtandeth our help & who amongſt other evils haſt promiſed vs to deliver thy people from *the ſnare of the hunter, and the noyſome peſtilence.* We beſeech thee, take this thy plague away from vs, and as the ſtench of our ſinnes hath aſcen-

ascended vp into thy nostrils to provoke thy wrath against vs, so let our humble supplications, come before thee to procure our happie and speedy release from it.

Lord call backe thine Angel, and cause him to sheath the sword againe. Wee are thy Children, the worke of thy hand: we are sorry for our sinnes, which are the cause of all this, and we purpose amendment: we are but Men, Dust and Ashes, not able to beare long, therefore Lord, haue mercy vpon vs; and that soone, send vs comfort and suffer vs not to perish after so miserable a sort.

We thanke thee, O Lord, that thou hast not left vs altogether comfortlesse, without hope, but hast somewhat with-

with-drawne thy hand, and ſpared many hundreds of us in compariſon of thoſe whō thou ſleweſt before: & now we reioice at this abatement yet ſtand in awe we preſume vpon this thy favour, but with feare & trembling: we truſt it ſhall bee every day better, yet we are careful to winne it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and al thoſe that depend vpon vs, ſet thy ſaving marke vpon our houſes, as thou didſt for the *Iſraelites*, and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines; guard our regard which we haue of our ſelues: let thy good bleſſing make the preſervatives of the Phyſitians, and our ſhif-

ting

ting places of more ſecuri
tie profitable unto us, an
let us not truſt too much i
outward meanes, but chie
ly in thy mercy and bleſſin
vpon them. Keepe us dow
lying, and vpriſing : an
protect vs walking in ou
vocations.

Haue pittie vpon our di
ſtreſſed brethren, comfo
the deſolate Widdowe
provide for all fatherleſ
children. Gather vs toge
ther againe, that by thes
meanes are diſperſed, an
continue thy merciful wor
in diminiſhing our dea
numbers, till we may iuſtly
ſay in confidence & thanke
with the Prophet, *We ſha
not dye but liue: and declare t
works of the Lord.* Grant thi
(O LORD) for IESV
Chri

Christ his sake, our onely Lord and Saviour, *Amen.*

A prayer to bevsed in time of Thunder and Lightning.

PSAL. 18. 13.

The Lord thundred in the heavens, and the Higheſt gave his voyce, Haileſtones and coales of fire.

O Almighty and Eternall God, by whoſe power the mountains ſmoke the Heavens, tremble, and the

the earth ſhaketh: at whoſe anger the ſea roares, the waters ſwell, & fearfull depths are broken up: preſerue us we beſeech thee, from thine vnſupportable wrath, procured by our ſinnes, call them not into judgement, but mercifully forgiue them and looke chearefully vpon vs in Chriſt Ieſus thy Sonne, and our Advocate. Defend vs from all evill now threatned in this ſtorme: make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keepe vs from ſudden and vntimely death. Grant O Lord, that this great and fearefull tempeſt of Raine, Thunder and Lightning, may paſſe away without doing any hurt to the bodies, houſes, or goods

goods of vs, or any of our brethren, O Lord heare us: O Lord saue vs, that with ioy full hearts wee may giue thankes vnto thee, now and euermore, *Amen.*

The ancient prayer called, O bountifull IESV.

O Bountifull Iesu, O sweete Iesu, O IESV, the Son of the Virgin *Mary*, which art full of mercy and truth: O sweet Iesus haue pitty vpon mee, accor-

according to thy great mer-
cy, O benigne Iesu, by th
same precious bloud, whic
thou wast content to she
vpon the Altar of the Cros
for us miserable sinners:
beseech thee vouchsafe t
cast all mine iniquities ou
of thy sight, and despise no
me who thus humbly be
of thee, crying and calling
vpon thy holy name Iesu
This name Iesus, is a sweet Name: this name Iesus is Name of salvation: for wh
is Iesus but a Saviour?

O good IESVS, which
hast created me and redee-
med mee with thine owne
bloud, suffer me not whom
thou hast made of naught
to bee damned. O good Ie-
sus let not my wickednesse
haue power to destroy me,
whom

whom thine ALMIGHTIE,
goodnesse hath made. O
good Iesus acknowledg that
which is thine in mee, and
put which is not of thee,
take that away from me. O
good IESVS, even now
while the time of mercy is,
haue mercy vpon mee, and
let me not be confounded at
the time of thy fearefull
Iudgements.

O good Iesus, although
I vile sinner, by thy strict ju-
stice haue deserved to be pu-
nished everlastingly, for my
most grievous sinnes, yet
having sure confidence in
the truth of thy righteous-
nesse, I appeale to thine un-
speakeable mercy, I am sure
thou wilt haue mercy vpon
mee, like a loving Father,
and a mercifull Lord.

O

O good Iesus, what
fit is there in my bloud,
descend into the pit of
nall corruption? For
they that bee dead shall
magnifie thee, nor any
goe downe into the place
silence. O most merci
Iesu, haue mercy vpon
O most sweet Iesus deli
me: O most holy Iesus
mercium ii vnto me a sinne

O Iesus, accept me wr
ched sinner, among
number of them whom th
hast elected to saluation.
Iesus the health of all th
hope in thee, the life of
that beleeue in thee, ha
mercy vpon me, O sweet
sus in the remission of all
sinnes. O Iesus, the Son
of the Virgin *Mary*, pow
thy grace into my heart,

me with wisedome, cha-
chastity, and humili
and in all mine adversity
me a holy inviolable,
stedfast patience, that I
perfectly loue
me my only delight and
assiance in thee, world
without end,
Amen.

The



In memoriam æterna

Supp

Supplications OF SAINTS.

The Fifth Part.

Daniels Suite.

[illegible]

[illegible] heard [illegible] my complaint be-
[illegible] him, I shewed him my
trouble.

[illegible]ing Lord, hang up [illegible]
[illegible]confusion, [illegible]
[illegible]ery one hath his Saviour to do.

[illegible]

Prayers in the names of divers parts, of true religion.

Act. 4. 35.

As every man hath need

Queene *Elizabeths* Prayer of Thanksgiving for the over-throw of the *Spanish Navy*, sent to invade *England*, *Anno* 1588.

MOst Omnipotent CREATOR, Redeemer and Conserver: When seemed a most fit time to thy worthy Providence to renew the workmanship of this worlds Globe, with thy wonted judgement, thou didst divide into foure singular parts the forme of all this

Mold, which atte: time hath
tearmed Elements: all they
ſerring to continue in or-
derly Government of al the
Maſſe. Which all, when o
thy moſt ſingular bounti
and never yerſt ſeene care
thou haſt this yeare mad
ſerde for inſtruments t
daunt our foes, and to con
found their malice. I mo
humbly with bowed hear
and bended knees, doe ten
der my humbleſt acknow
ledgements, and lowe
thankes: And not the lea
for that the weakeſt Sex
hath beene ſo fortified b
thy ſtrongeſt helps, that
ther my people neede
lacke by my weakeneſſe,
forreiners triumph at
ruine: Such hath beene th
vnwoonted grace in
daye

dayes, as though Sathan hath never made Holy days in practising for my Life & State, yet thy mightie hand hath over-spread both, with the shade of thy wings, so that neither hath beene overthrowne, nor received shame, but abide with blessing, to thy most glory, and their great Stigmonimy. For which, Lord of thy meere goodnesse, grant us grace to be hourely thankfull, and ever mindfull. And that may please thee to grant my request, giue us thy countenance and favour in my dayes, or like goodnesse that my yeares never see change of such grace to me, and especially to this Kingdome. The Lord grant (for thy Sonnes sake) may flou-

rish many ages after my end. *Amen.*

Queene *Elizabeths* Prayer for the successe of her Navy, *Anno Dom.* 1596.

MOst Omnipotent Maker & guider of all the Worlds Masse: that onely searchest & fadomest the bottome of all hearts conceits, and in them seest the true originall of all actions intended: Thou that by thy

thy foresight dost truly discerne how no malice of revenge, nor quittance of injurie, nor desire of bloudshed, nor greedinesse of lucre, hath bred the resolution of our now let out Army, but a heedfull care, and a wary watch, that no neglect of foes, nor over surety of harme, might breed either danger to us, or glory to them.

These being the grounds thou that didst inspire the minde, we humbly beseech thee with bended knees, prosper the worke, and with the best fore-windes speed the Iourney, giue the victory, and make the returne the advancement of thy glory, the trumpe of thy Fame, and surety of the Realme

with the least losse of *English* bloud. To these devout petitions, Lord, giue thy blessed grant, *Amen.*

Queene *Elizabeths* Prayer for her Navy, *Anno Dom.* 1597.

O God, All-maker, Keeper and guider: Inuirement of thy rare seene vnuled, and seldome heard of goodnesse, powred in so plentifull sort vpon vs full oft breeds now this boldnesse to craue with bowed knees, and hearts of humilitie, thy large hand of helping-power, to assist with wonder our iust cause, not

founded on prides motion, or begun on malice-stock, but as thou best knowest (to whom nought is hid) grounded on just defence from wrongs, hate, and bloudy desires of Conquest.

For sithens thou hast imparted meanes to saue that which thou hast given, by inioyning of such a people as scornes their bloud-shed where safetie is none, to use all lawfull means to defend themselues. Fortifie deare God, such hearts in such sort, as their best parts may be worst, that are the worst that to the trvest part meant worst, may redound a happie victory, with least losse to such a Nation as despise their lives for their Countries good, in a good cause

That all forrain Lands may laud and admire the omnipotencie of thy work a fact alone for thee onely to performe. So shal thy Name be spred for wonders wrought, and the faithful encouraged to repose in thy vnfellowed grace, and we that minded nought but right, be inchained in thy bonds for perpetuall slavery, & liue and dye the sacrificers of our soules, for such obtained favour.

Warrant, deare Lord
all this with thy
command.

Amen.

The

The Housholders PRAYER.

PSAL. 55. 22.

Cast thy burden upon the Lord and he shall sustaine thee he shall not suffer the righteous to be moved.

MOST mightie GOD, mercifull and loving FATHER, I wretched sinner come unto thee in the Name of thy dearely beloved Sonne Iesus Christ my onely Saviour and Re-

deemer, and moſt humbly beſeech thee, to bee mercifull unto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudy Death and Paſſion. Powre upon me (O Lord) thy holy Spirit of Wiſedome and Grace; Governe and lead me by thy holy word, that it may be a Lanthorne unto my feete, and a light unto my ſteps. Shew thy mercy upon mee, and ſo lighten the naturall blindneſſe, and darkeneſſe of my heart through thy grace that I may daily bee renewed by the ſame Spirit and Grace. By the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably read

heare

heare, and vnderstand thy Word and heauenly Will, beleeue & practise the same in my life and conuersation, and euermore hold fast the blessed hope of eternall life.

Mortifie and kill all vice, in mee that my life may expresse my faith in thee, mercifully heare the humble suite of thy seruant, and grant me thy peace all my dayes; graciously pardon all mine infirmities, and defend me in all dangers of body, goods or name, but most chiefly my soule against all assaults, temptations, accusations, subtile sleights, and baites of that old enemy of mankind, Sathan that roaring Lyon, euer seeking whom hee may de-

devoure. Favourably protect and keepe all that thou haſt given mee, as Wife, Children, or Servants, and ayde me (O Lord) with thy grace, that I may be able to governe, nouriſh and bring them vp in thy feare and ſeruice.

Caſt a gracious eye vpon me, and lend me thy directing hand, that the labour and paines which I am to vndertake this day, may proſper, and let all my dealings be iuſt and true. Bleſſe (O LORD) thy vniverſall Church, and perfect the worke which thou haſt begunne amongſt vs. Beare our moſt gracious KING CHARLES, the QVEENE his Wife, the illuſtrious Princeſſe the Lady *Elizabeth*

hath, and all their Princely Progenie, alwayes in thine owne bosome, and set thine eyes alwayes vpon them for good. Let the Spirit of Knowledge and Holinesse remaine in his Ministers. Blesse all his Councell with wisedome and discretion: his Nobles with fortitude and courage, his Iudges with Iustice, and Mercy: his Magistrates with diligence and faithfulnesse: his people with feare and obedience, that wee may all with one minde, and one mouth, say with the Prophet, *He that is mighty hath done great things for us, and holy is his Name*, Amen.

Another

Another of the Houſe holders.

EPHES. 6. 9.

Know that your Maſter alſo in Heaven, neither is there reſpect of perſons with him.



Eade mee (O Lord) in the way of thy truth & righteouſneſſe, & governe all mine actions to thy glory, the good of thy Church, and the diſcharge of my dutie. Defend and deliver mee from all temptations

tions, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a fervent zeale of thy holy Word that I may vnderstand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly & constantly to profesſe the honour and ſervice of thy holy Name, leaſt at any time through feare of worldly afflictions, I fall from thee.

Giue mee a contented minde with my eſtate, and ſuch bleſſings as thou (O Lord,) of thy bountifull goodneſſe and mercie haſt beſtowed upon mee, that I may vſe them, and be thankfull for them. Grant me patience in all my troubles

and

and afflictions, that I neither grudge at thy fatherly corrections knowing them to be tokens of thy loue and instruments of my exercise and tryall; neither seeke reuenge of my wrongs, knowing vengeance to bee thine, and that thou wilt reward it in due season.

Keepe my minde from all euill thoughts, my tongue from lewde and vaine speeches, my bodie and euery member thereof from all sinfull actions. Let all my loue, my faith, and hope, my delight and confidence onely & alwayes be in thee. Open my heart to haue pitty vpon my poore brethren giue me the gift of chastity, that I may possesse my vessel in holinesse, and honour

and

ad not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Giue me, O Lord, ſorrow for my ſinne, thankfulneſſe, for thy benefits, feare of thy iudgements, and loue of thy mercies: and teach mee to bring vp my children, and gouern my ſeruants in good order and godly diſcipline, according to thy holy ordinance: and becauſe by thy grace I am that am, let thy demands be no greater then thou haſt given me grace to performe. O Lord, pardon and forgiue all my ſins, and grant me grace to liue in thy feare, and die in thy fauour that I may riſe to liue with my Lord Ieſus, and euermore dwell with him in thy

moſt

moſt glorious and ioy
kingdome, the onely th
which I deſire and hope
through the merits and m
cy of the ſame Ieſus Ch
thy onely Sonne, and
my onely Lord
and Saviour,
Amen.

The wiues Prayer for her Husband, in absence or otherwise.

PSAL. 37. 4.

Delight thy selfe also in the Lord, and hee shall giue thee of thy hearts desire.

O Lord God, which hast made every married couple one flesh, and hast ordained that they should be of one minde, and one iudgement, and carefull one for another, as members one of another: I beseech the e

thee leade me and my H
band in the way of thy t
& righteousnesse; Gov
all our actions to thy glo
the good of thy Church
the discharge of our du
Defend and deliver vs (
Lord) from all temptatio
from all our enemies,
from all deceits and dang
here or else-where.

Grant my Husband be
abroad to prosper in his
sinesse, and send him
healthfull and happie
turne home: that I w
without him am sorrowf
in my selfe, and should b
a stranger to the World
hee were not, may with h
liue in the estate of thine h
norable ordinance, in pe
and comfort, and alwa
for thy great goodnesse
me

ercy towards vs, prayſe
moſt holy Name.
Grant us both grace, (O
ord) one to loue and che-
the other, one to bee
hfull & dutifull towards
other, and giue us both
gift of chaſtity and ſo-
iety; that both in body
d minde, we may liue a
re life: bringing vp our
hildren, and governing
r Servants, with godly
iſcipline and good order,
and according to thy ho-
word.
O Lord, pardon and for-
ue both of us all our ſins
d grant vs both grace to
ue, honour, feare, & ſerue
ee all the daies of this our
iſerable and ſinfull life:
at in this life we may haue
mfort in that which thou
haſt

hast giuen vs, and after our
death wee may receiue the
fruits of that hope which
we haue layd vp in thy mer-
cies, through the merits and
mediation of thy Son Iesus
CHRIST our onely
Lord and Saviour,
Amen.

The Widdowes Prayer.

DEVT. 10. 18.

The Lord doth execute the iudgement vnto the fatherlesse and widdow, & loveth the stranger, in giving them food and rayment.

O Lord, God which art neere touched with a care of the afflicted, despiseſt not the Widdow when ſhee powreth her prayers before thee, beſeech thee to haue compaſſion vpon mee, a poore and

and desolate widdow. And whereas the bands of death haue made a separation betweene me and my husband who was my head, and the best stay I had in this world next vnder thee: I beseech thee, let me not take the crosse impatiently, but trust in thy goodnesse, that nothing may bee able to separate mee from thee, which art mine onely stay, and the ioy of my soule.

Preserue mee Lord, from the pawes of ravenous and greedy Cormorants, which lye in waite to supplant the weakest: and devoure our Houses vnder the pretence of godlinesse, and colour of right. Grant that in the sight of all Governours and Iudges, I may find favour and

equal

quall dealing in my ſuites
and complaints, againſt all
violence and oppreſſours.
Give unto all men willing
and ready mindes to doe me
good, and open their hearts
to helpe and pleaſure me
in all reaſonable demands.
Provide for me, by miniſ-
tring foode and raymente fit
for mine eſtate; have pitty
upon me in all my neceſſi-
ties, and ſtretch out thy
hand to deliver me.
Bleſſe me as thou didſt that
poore woman of *Sarepthah*,
that that ſmall thing which
thou haſt given me, may
ſerve to ſupply the neceſſary
uſes of mee and mine.
Diſpoſe the hearts of my
children and ſervants to o-
bedience, peace, and holi-
neſſe, that I which am the

weaker vessell, deprived of him whose countenance should have kept them in awe, may by thy help bring them up in godly discipline. Give mee the graces of thy holy Spirit, that at all times and in all mine afflictions, I may trust in thee, and continue in prayers and Supplications day and night, not given to any quality, but such as befitteth a modest matrone, and the handmaide of the Lord, for Iesus CHRIST his sake our onely Saviour, and Redeemer,

Amen.

The Prayer of women with Childe.

JOHN 16.11.

A woman when shee is in travell hath sorrow because her houre is come.

O Lord God by whose decree, for the offences of our first Parents we beare in our wombes and bring forth children in paine and sorrow, be mercifull unto me that now feele the accomplishment of that sentence in my selfe: and as thou hast vouchsafed mee this blessing to conceive in

my wombe, and to nourish that which thou hast wrought, untill this time; so grant, that in due time I may see the fruit of my body, safe, sound, and perfect, without blemish or deformitie.

Keepe me (O Lord) from an untimely birth: grant that through Prayer, Faith and Patience, I may escape all sudden feares, and unadvised thoughts. Comfort me when I shall draw neere unto my hard labour, and when I shall fall into those terrors, horrors, and pangs which accompany that houre, shew thy mercy vpon me and my Babe: that my sinnes may be forgiven me, and that it may not be punished for my offences: Giue

me patience that I be not too fearefull, & unruly, but that I may remember what modesty befitteth a woman in those dangers, and repose all my affiance in thee. O Lord, send mee helpe, and preserve mee that I perish not.

Grant me (O Lord) safe deliverance in due time, and make me a joyfull Mother when that houre commeth, let not my sinnes, so many, be called in question, either now, or at that instant, but forget, O Lord, and forgive them: blesse my poore Infant, and lodge it in the vertue of thy Covenant, and when thou shalt be pleased to call it into open light, give mee wisedome and strength to bring it up in thy

feare and (as it were) to travell againe with it, till it be borne againe unto a heavenly life, to thy greater glory and my further joy, through Iesus Christ our Lord, Amen.

The Midwives Prayer.

Psal. 63.35.

O God wonderfull thou art in thy holy place: even the God of Israel, *he will give strength & power unto his people, Blessed be God.*

O Lord God, which only hast power to take all childre out of their mo-

thers

thers wombes, and to bring them unto the light of this world: I thine unworthy servant, whom thou hast deputed to this great businesse, for the helpe and comfore of many in their extremities, doe most humbly on bended knees beseech thee, to vouchsafe me thy gracious assistance in the same.

Have mercy upon mee, O Lord, and in all mine actions let me have thy feare before mine eyes, that I may bee carefull, both for rich and poore, to doe good and not hurt, to saue life, and not to destroy. Helpe mine infirmities and imperfections, that I be neither too fearefull, nor too violent in doing my duty; and grant me skill and judgement happily to

finish every worke that I shall undertake.

Give mee, O LORD, an understanding and tender heart, a readie, steadie and gentle hand, a watchfull eye, and a willing minde. Mercifully looke upon mee, O Lord, that whensoever I shall be called to doe mine office, either by night or by day, to the sicke, or to the sound, I may be defended from all bodily harmes, and preserved from the infection of all contagious diseases by thy gracious favour. Prosper, O Lord, the workes of my hands, O prosper thou my handy worke, that I may doe all things to thy glory, the comfort of all good women, and mine owne credit, through Iesus Christ our Lord and Saviour. Amen.

A Prayer in time of Womens travell.

Psal. 90. 16.

Let thy work (O Lord) appeare unto thy servants, and thy glory unto their children.

O Gracious God, and loving Father of whom the whole Family in heaven and earth is named, we beseech thee mercifully heare the voyce of all us thy handmaides, here assembled in thy name, for the helpe of this our sister in her

Agony now approaching. Lord, looke upon her in mercy, and mittigate the judgement which thou hast laide upon her, and all women for sin. Give her courage of heart, and strength of body to beare the pangs of her labour so fearefull, hard, and vehement. Sweeten them with the drops of thy mercy, & qualifie them by thy gracious power: pardon her offences, and receive her prayers.

Loving Father, give her patience and willingneſſe to be adviſed and ordered by her friends in so great a worke: that she may remember, that as in justice thou hast greatly increaſed her sorrowes and conceptions; so it is thy will, to have

have a holy seede brought forth into the world, which being sanctified by thy grace, may be consecrated here to such godly services, as thou hast appointed, and afterwards made partakers of thy glory, in the Kingdome of heaven.

And therefore (O Lord) wee pray thee, blesse her and the fruit of her wombe, let thy mercy bee no lesse shewed in the birth, then in the wonderfull forming and fashioning of that she beareth. Guide all our hands that are about her, and lay to thy helping hand with us. Give her an easie and speedie deliverance. But if it bee thy will to lay any greater weight of thy wrath upon her, according to thy

doome

doome, yet good Lord, we beseech thee, let thy holy Spirit so comfort her inwardly with thy promises made to all, and thy goodnesse shewed to others, that neither her naturall frailtie, nor the temptations of Sathan, nor the extremities of her Throwes, cause her to faint.

O Lord, we pray thee comfort her, helpe her, ease her, finish thy worke in her, (O thou preserver of mankind) that shee being safely delivered, and her Babe preserved they may both live, grow, and prosper in health and strength, to thy will and pleasure, and wee altogether praise thy holy Name, through Iesus Christ our Lord and Saviour, in whose

Name

Name wee conclude our prayers, saying, *Our Father, which art &c:*

A Prayer after the deliverance of Women.

Psal. 127. 3. *Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.*

O Lord God, by whom all men and women are wonderfully and carefully made, wee giue thee most humble thankes, that in thy iudgement towards

wards this our Sister, thou hast remembred mercy in giving her safe deliverance together with a comely fruit of her body. Good Lord, we pray thee continue thy great goodnes towards her, and keepe her from all further annoyance and dangers of Child-bed. Preserve her, Day and Night, Night and Day, sleeping and waking, that so in her time she may be restored to her former health and strength, and walke in her vocation, according to thy will with thankesgiving.

"Give thy blessing to the "Infant now borne, that it "may in due time increase "in wisedome, and stature, "and favour with God and "man: that it may be partaker

"ker of the facred Seale of
"holy Baptiſme, and borne
"anew by the power of thy
"Spirit, live a holy and ſan
"ctified life in this world,
"and afterward bee made
"heire of everlaſting life.
"O Lord, bleſſe the Mother
"alſo for the Babes good,
"that ſhe may have ſtrength
"and meanes, to bring it up
"to thy glory, and uſe all
"ſuch good endevours as
"become a carefull and na-
"turall Mother.

Lord give thy grace to all us which have beene eye-witneſſes of this thy mercy and goodneſſe: and let this and all other thy workes daily put us in minde to bee thankfull unto thee for our creation, preſervation, and all other thy good gifts: to

call

call vpon thee, loue, and feare thee, walking in thy sight in all sobriety, chastity, and godlines, from this day forward for evermore, for Iesus Christ his sake, *Amen*.

¶ The Childrens Prayer in their Parents life time.

PROV. 10. 1.

A wise sonne makth a glad Father: but a foolish Sonne is the heavinesse of his Mother.

O Heavenly Father, Father of our Lord Iesvs Christ, and of all that beleeue in him, endue

endue mee, I beseech thee with thy holy spirit, that I may be a Babe of thy heavenly family, regenerated & made a new creature in the same Christ Iesus, my Saviour. Make me by all meanes to honour my Parents, after the example of thy Son our Saviour, and not by any meanes to breed their sorrow and griefe: that when thou shalt see it good to make me ancient, and blesse me with children, then I may have joy in them by their obedience and holinesse.

Ioyne (O Lord) unto the towardnesse of my Nature the ayde of thy grace, that I be not seduced by false teachers to corruption either in Faith or in manners: but

that

that all my understanding and conceits may tend to the good of my soule, and the bettering of my life.

Restraine (O Lord) the untamednesse of my youth, which at this time is wont to beginne to shew it selfe that I never passe the limits of thy good pleasure. Keepe mee from wandring concupiscence and idlenesse, from wicked company & naughty fellowship.

Forgive me all the misdemeanors which I have at any time committed against thee and my Parents, and give me abilitie and grace to helpe them in their weakest age, and greatest need, remembring the paines which my Mother endured for me and the charges of my Fa-

ther. Make mee obedient unto them, and all other my betters, teachers, and governours: helpe me in all dangers, and neceſſities, and grant me thy favour all the dayes of my life, and thy Kingdome at the end, for Ieſus Chriſts ſake, *Amen.*

Another Prayer of Children

PSAL. 37. 5.

Commit thy way vnto the Lord, truſt alſo in him, and he ſhall bring it to paſſe.

O LORD GOD, I beſeech thee, to leade my Parents in the way of thy Truth

Truth and righteousnesse, Governe all their actions to thy glory, the good of thy Church, and the discharge of their duties. Defend and deliver them from all their enemies, & from all deceits and dangers: then I who am a childe in age, understanding and discretion, may by their godly wisedome, care, and painfulnesse, be brought up in all godly instructions nurture, and good order and so live and serve thee in righteousnesse and holinesse all my dayes.

Grant mee (O Lord) an obedient and dutifull mind not onely towards my Parents, but to all such as it shall please them to make instructors and rulers over me: that I may submit my selfe

ſelfe to their godly admonitions and government. Incline my heart now in my tender yeares, to ſeeke for wiſedome and good learning with all diligence. Preſerve mee from all evill wayes, and lewd companie. Mortifie (O Lord) the raging luſts and follies of youthful affections. O Lord pardon and forgive me all my ſinnes, that I may live in thy feare, and die in thy favour and ſo receive the inheritance of that place, which thou in heaven haſt prepared for me; through Jeſus Chriſt my only Lord and Saviour, *Amen.*

The

The Orphanes, or Fatherlesse Childes Prayer.

Psal. 27. 10.

When my Father and my Mother forsake mee, then the Lord will take me up.

O Lord God, the succour of all them that are in distresse, and Father of the Fatherlesse: I poore Orphane, by thine appointment deprived of my Parents, and chiefest stay in this world, beseech thee to heare my desire, and to set thine eyes upō me for good.

How

Have pitty upon mee (O Lord) and in all perils and necessities stretch out thine helping hand, & deliver me: appoint me faithfull patrons & Guardians, which will be touched with an earnest care of my welfare, that I may be brought up in thy feare unto every good worke.

Give me grace to be obedient to those that have the oversight of me, to hearken to good Counsell, to feare thee and flie evill company.

Grant that I may find favour and upright dealing at the hands of them that have the oversight of mee, and before all others the Governours and Iudges whatsoever. Let me not bee oppressed by the mighty, nor seduced by the craftie and subtile

tile, but deliver me from greedy and devouring Cormorants, and dissembling Friends that would make a prey of me.

Let me not runne to and fro to seeke my bread, but provide for me (O Lord I pray thee) food, and rayment, and so furnish me in this short time of my Pilgrimage, that I may have a competent living. Blesse my studies and indeavours, increase my yeares and knowledge, fit alwayes my estate and calling, direct me with thy Spirit, and blesse me now and evermore, for Jesus Christs sake, *Amen.*

The Scholers Prayer.

PROV. 6.23. *The Commandement is a Lamp, and the Law is light, & reproofes of instructions are the way of life.*

O Lord God, which hast said, If any man lacke wisdome, let him aske it of God, which giveth to all men liberally and reproacheth no man, and it shall bee given him, I beseech thee, breathe into my soule the spirit of vnder-

ſtanding, that in my childhood I may learne: and as I grow further into yeares, I may practiſe the ſtudie of thoſe things onely that are agreeable to thy Lawes.

Have mercy vpon mee, and lighten mine vnderſtanding with the beames of thy diuine wiſedome, that I may haue iudgement to make the beſt choiſe, wit and capacity to conceiue, and memory to retaine and beare away all ſuch good things as I ſhall either heare or reade.

Lord hew and ſquare the rough table of my heart, prepare it, and make it ſmooth and fit to receiue into it the impreſſions of thy diuine grace and wiſedome. Grant that I may alwayes care-

carefully seek for the pearles of true knowledge, and obediently submit my selfe to all those that are my teachers, and have the oversight of mee. Giue me such a desire to attaine vnto knowledg, that my study, through thy working may be pleasure unto mee, and that I may not wilfully lose, or vainly bestow that precious Time, which never can bee called againe. Powre into mee thy holy Spirit, that all my travell and paines in studie being blessed by thee: I may plentifully reape the fruit of my labours, and bee thankfull vnto thee.

O loving Father, be thou my Schoole-maister to instruct me, and let all my studies be referred to the right

end, that I be neither infected with hereſie, nor partaker of any Sect or Schiſme. Lord, when I ſhall haue attained vnto any meaſure of knowledge, let it not puffe me up to ſtand high in mine owne conceit or be proud of thy gifts but let me be wiſe vnto ſobrietie, and carry my ſelfe humbly, lowly, and modeſtly: and ſo order all my ſtudies and endevours, good Father, that I may firmely reſolue, ſpeedily performe and conſtantly continue in doing any thing that is agreeable to thy will, that ſo every thing may ſerue me for my furtherance to a godly & vertuous life, and the diſcharge of a good conſcience through Ieſus Chriſt our Lord, *Amen*.

The

The Souldiers Prayer.

Exod. 15.3.
The Lord is a man of Warre, his Name is Iehovah.

O Lord God of Hoasts, which teacheſt my hands to fight and my fingers to battell, I humbly beſeech thee to haue mercy vpon mee, that am ſubject to ſo many dangers every day, that I fall not before mine enemies. Touch my heart, that I may truely feele my ſinnes, and worthily lament

them before thy Maiesty: and since I haue vndertaken this seruice, nor for any couetousnesse, or reuenge of bloud, but in obedience to my Prince and to defend a righteous cause, suffer mee not (I beseech thee) to giue my members as weapons of vnrighteousnesse vnto sinne but to looke carefully vnto my wayes, seeking to discharge my dutie towardes thee, and to acquit my selfe in all loyaltie towardes my Prince.

O Lord, gird me with strength, and make my way vpright: conduct me with thy hand, encourage mee with the Trumpet of thy Word, arme me with faith and Hope to thee-ward, and strengthen mee to the com-

bate

bare. Blesse all our companie in our attempts, and suggest vnto vs the best meanes to saue our selves, & defeat the purposes of our enemies, Arme vs with thy grace, that we may manfully fight in thy quarrell, make our name fearefull to our enemies, and abate their pride Range vs within the limits of truth and honesty, that we be not given to those vices which accompany the Warre, vile affections, inordicate motions, and merciless cruelties.

Lord it is nothing with thee to helpe whether with many or with few: Helpe vs O Lord our God, for we rest on thee, and in thy Name, wee goe against this multitude. O Lord thou art our

God, let not man prevaile against thee. Keepe us, we beseech thee, from treasons, mutinies, and conspiracies, either against our Prince or Captaines. Lord, heare the mournings of all captives detained in the hands of their enemies, and worke meanes for their deliverance and if it please thee at any time to lay that crosse upon vs, or otherwise to expose vs to death in the field, then Lord keepe vs in thy faith, that wee may liue and dye thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy favour, for Iesus Christ his sake, *Amen*.

The

The Servants Prayer.

1 Cor. 7. 22.
He that is called in the Lord being a servant, is the Lords freeman.



LORD GOD which hast made vs all one in Christ Iesus, whether we bee bonnd or free I beseech thee grant mee a contented minde, that during the time of my bondage, I bee not ashamed of that condition of life, wher-

in thou haſt placed mee. Cloath me in the livery of a true Chriſtian, and grant mee alwayes to beare the minde of an honeſt man.

Give mee grace to obey, & be ſubiect to mine earthly Maſters, with all feare, whether they be good and courteous, evill, or froward, and to performe their deſignes which croſſe not thy Commandements.

Vouchſafe (*O LORD*) to ſend mee an vnderſtanding heart, to manage my buſineſſe aright; and make mee faithfull withall to be circumſpect and diligent, to do all things for the beſt. Grant mee a ſingle and true heart, without Hypocriſie and diſſimulation, that I do not paſſe over my yeares, with

with an eye seruice, as a man-pleaser, but in singlenesse and sincerely, that I may ioyne my time prosperously with Christian liberty and freedome which I serue for.

Lord, blesse my Maister in all his affaires and goings: let him not be subiect to any danger or wrong from others, nor possessed with any thoughts of cruelty towards them that labour faithfully and duely for him. Strengthen my body to performe that businesse that am appointed vnto, and keepe me from all murmuring and grudging against any of my betters, and enuious detracting from the estimation of others.

Especially (O Lord) keepe me from euill company, that

I

I bee neuer entised to spend
wastfuly, or embezell any
thing committed to my cu-
stodie, nor hearken vnto the
perswasion of any such as
wish not well unto my Lord
and Maister.

Send peace and quietnes
betweene mee and my fel-
lowes, that in loue and kind-
nesse wee may all with one
heart, and one minde, con-
stantly and cheerfully ioyne
together, to follow our Mai-
sters businesse, to serue thee
and after this life become
freemen of the new Ierusa-
lem in Heauen, in the blis-
sed company of all faithfull
people, for Iesus Christ his
sake, Amen.

Especially (O Lord) keepe
me from the euil company of
Another

Another of the same.

EPH. 6. 8.

Whatsoever good thing any man doth, the same shall he receive of the Lord whether he be bond or free.

O LORD, our heavenly Maister, I doe beseech thee leade mee in the way of thy truth and righteousnesse. Governe all mine actions to thy glory, the good of thy Church, and the discharge of my duty. De-

Defend and deliver mee, (O Lord) from all temptations, from all mine enemies, and from all deceits & dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heavenly wiſedome, vnderſtanding and godlineſſe, and with worldly health and happineſſe: that I who am their ſervant may, by them and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body, doing my ſervice not outwardly as deſirous to please men; but with ſingleneſſe of minde, from the heart as fearing thee (O Lord my God) that thereby I may receiue thy reward which thou haſt promiſed.

Giue

Giue me, O Lord, an obedient and dutifull minde towards them, that I may submit my selfe to their honest & lawfull commandements, and doe them true and faithfull service, with all humblenesse & patience.

Grant me grace (O Lord) to frame my life according to thy holy Word: nourish mutuall loue and good will betweene me and my fellowes, preserue me from all evill wayes, from lewd company, and from idlenesse. Keepe my minde from evill thoughts, my tongue from lewd and vaine speeches, and my body & every member thereof, from all sinfull actions. Mortifie in me (O Lord) the raging lusts and follies of youthfull affections

one, O Lord, pardon and forgiue mee all my sinnes, and grant me grace to loue honour and serue thee, in holinesse and righteousnesse all my dayes, that I may glorifie thee in this world, & be glorified of thee in the world to come, through Iesus Christ, my onely Lord and Sauiour, *Amen.*

The

The Maydes Prayer.

1 Sam. 25. 24.
Let thy handmaid, I pray thee speake in thine audience, & heare the words of thine hand-maid.

BLessed Lord, which in former times hast not despised the low estate of thy hand-maydes when they sought unto thee, vouchsafe to lend thine eares to the hearty desires of me thy poore servant. Consider

O Lord, that in the labours both of body and minde, I am the weaker vessel, of lesse capacitie, and more infirmitie: and bestow vpon my youth such cõpetent strength that I may grow in stature, wisedome, and favour with God and man. As I grow vp in yeares, so Lord let me grow vp in grace. Crowne my virginitie with chaste & religious thoughts, and my body and mind with godly watchfulnes, to waite for thy comming with the wise Virgins.

Giue me grace to thinke alwayes that a good Name and honest reputation is better then any dowry to a modest Mayd. Make my behauiour meeke, my talke sober, my body chaste, and keepe me

nce from lewd and wanton
ompany, that I partake not
ith them in their follies of
outh. Pardon my forepaſt
nities, and by the power of
y ſpirit enable my weake-
eſſe to avoide all evil. De-
nd me from ſlanderous
d bad tongues, ſurmiſing
nds, and wicked tempta-
ons, I beſeech thee.

O Lord, make me faithful
d truſty, wiſe and wary in
ordering of ſuch goods
are committed to my cu-
odie by my Maſter or Mi-
reſſe, Father or Mother.
arry mee vnto thee (O
ord) in righteouſneſſe, in
dgement, in mercy and
ompaſſion: and if it bee thy
ill hereafter to call mee to
e honorable eſtate of cor-
rall Matrimonie, make
mee

me to follow *Rachel*, in loue, *Rebecca* in wisedome, *Sara* in faithfulnesse and obedience to my Husband, and all other worthy Matrons in modestie & honestie, for Iesus Christs sake our onely Lord and Saviour, *Amen.*

The Mariners Prayer.

PSA. 107. 23. 24.

They that goe downe to the Sea in Ships, and doe busines in great waters, see the workes of the Lord, & his wonders in the deepe.

O Lord God, which hast thy way in the Seas, and thy path in the great Waters, and hast appointed

well them as the firme
and for men to doe their
affaires in: we beseech thee
that as thou hast ordained
the art of Navigation, for
the comfort and securitie of
man, so thou wilt be pleased
to blesse us and our labours
our company, & the goods
that are vnder our charge,
against such dangerous and
perillous casualties, as our
Trade is daily subiect vnto.
And thou Lord Iesus who
didst vouchsafe to travell by
Ship, to preach out of the
Ship, & in the Ship to worke
miracles, and once to walke
upon the Maine, as on dry
Land, we pray thee, still the
raging of the waters when
they arise, put forth thy hand
and saue us when we shall be
in danger, as thou didst the

one

one for thy Disciples, and all the company in their Ship, & the other for thy Apostle S. *Peter* when he was in great feare and ready to sinke.

O holy Ghost, which at the creation of the Vniverse, didst graciously rest and moove vpon the face of the Waters, vouchsafe vs a peaceable iourney, and send vs such wind and weather as may serue us for a safe passage whither we are bound for our businesse, and a ioyful returne, that being done.

O blessed Trinitie, one ever-living God, saue vs by Sea and Land, keepe vs in the violent whirlings of the Winde, in the bitternesse of Frost, Haile, Ice, and Snow, in the dangers of fire, and in the fearefull cracks and flashes

shes of Thunder and Lightning. Defend vs from Pirats and all robbers, which live vpon the spoyle of the people and labours of honest men. Make good our provisions, both for bodily foode and furniture of our Ships. Furnish vs, succour vs, defend vs, O God, thou Anchor of our Hope, for thy glory, and for thy names sake.

Amen.

The

The Prayer of one afflicted in Conſcience for Sinne,

DAN. 9. 19.

O Lord heare, O Lord forgive, O Lord hearken and doe, deferre not for thine owne ſake, O my God.

O Moſt merciſull God, which by the ſending of thy Sonne into the world, haſt brought to paſſe, that where ſinne abounded, there grace abounded much more. I forlorne wretch, diſquieted in mind, and

and afflicted in conſcience, for feare of thy iudgemens vpon my ſinne, doe with bended knees, and teares vnfained as a moſt humble ſuppliant, beg and craue of thee ſome ſuccour and reliefe: Open, O open the gates of thy mercie to the greatneſſe of my miſeries: my abiect countenance witneſſeth my diſtreſſed mind. My ſpirit is ſorrowfull, my heart is heavie, my words are ſtopt with ſighes, and my plaints watered with teares: to thee I hold vp my hands, to thee I lift vp my heart, to thee I pray, requiring thee of mercy. O Lord, what ſhall *I* deſire of thee, that deſerue nothing at thy hands? what can *I* hope for that am even heartleſſe?

Lord, if thou haſt ſayd *Shall not my ſoule be avenged on ſuch a one as this?* remember thy promiſe elſe-where, *I will haue mercie on him that could finde no mercie*, and let it light vpon mee: if Sathan preſume, God hath forſaken him, thinke vpon the decree for the ſeed of the Woman, and let the power of thy Sonnes paſſion defeat all the deviſes of the Divell againſt me.

O Lord, heare me ſpeedily if thou doe not, then I am out of hope, my conſcience accuſeth mee, my memorie giues evidence againſt mee, and my reaſon condemneth mee. My ſpirit is weary of this bondage, and I haue bid my life fare-well. My conſcience is clogged, when I

behold the bloudy wounds of my soule, the voyce of joy and mirth is gone from me, I am deepely plunged in discomfort. I have neither worth to appease thy wrath nor patience to indure thy indignation. I pray thee, therefore send the comfort of thy holy Spirit into my heart, and strengthen my faith, that I be not swallowed up with over much heavinesse. O Lord let thy *Majestie* appeare in thy *Mercy*, forgive my sinnes the unhappie ground of all this woe, and I am recovered of all mine infirmities. Try not the Law with mee, least I come to Judgement, sanctifie all those good meanes, unto me, wherein I seeke reliefe, as *Prayer, Conference,*

Reading and hearing of thy holy Word. Moderate & mitigate my vexation, increase Faith, establish Hope, grant Patience, and keepe mee, from despaire. Take away this Cup from mee, if it bee thy will: if not, suffer mee not to be tempted above my strength.

I have an humbled and cõtrite heart (O Lord) looke upon me: I goe mourning all the day long, and am like unto him that is at the point to die. O Lord, comfort me, thou that wilt not breake a bruised Reede, spare mee, thou that delightest not in the death of a sinner reviue me, though my heart condemne mee, yet good Lord, thou that art greater then my heart, acquit me, relieve

me, releaſe me, and ſay unto my ſoule, *I am thy ſalvation.* Hearken Lord, unto my prayer, and grant me my requeſts for Ieſus Chriſt his ſake, *Amen.*

The Sick-mans PRAYER.

IOB 1.21.

Naked came I out of my Mothers wombe, and naked ſhall I returne thither.

O Loving LORD, and moſt holy Father, I poore wretch, thy ſervant, feeling in this ſickneſſe

which thou haſt layd upon me, the puniſhment of that corruption and tranſgreſſion that is in me, & all fleſh, doe moſt willingly ſubmit my ſelfe to thy holy ordinance, to beare this croſſe, and taſt of this bitter cup which I have deſerved, and much more; ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called me to the Barre of death, but ſent thy Heralds to ſummon me to a tryall: I beſeech thee looke on me with thine eye of mercifull pitty, and helpe mee in this day of viſitation. Powre out thine oyle of grace into my wonnded Conſcience, purge my defiled ſoule, forgive me all my ſinnes: and give me compe-

tent

tent comfort and consolation in this distresse. Let me not die ere I begin to liue, giue me time to repent, and occasion to amend. But if thou wilt needes put any more of thy Wine of correction into my festred sores, lay no more, (O Lord) lay no more upon me, then I shall be able to beare. Make good vnto me that goodnes which thou hast granted me vnder the great seale of thy promise. Supply my want, pardon my sinnes, and ayde mee against all temptations.

I offer here vnto thee (O Lord) a penitent heart for the time past, and promise through thy grace amendment, if it shall please thee to draw out the threed of my life any longer: yet neither

desire the continuance of this mortality, nor a more speedy deliverance, other wise then as thou wilt: Lord looke not vpon my merits, for they are either none, or not good: nor upon my life for it hath beene naught, but looke vpon Christ thy deare Sonne, who from the Altar of the Crosse, cryed vnto thee, on my behalfe, & accept his satisfaction for my sinnes.

Arme me with patience to take vp my crosse, & follow thee, even to beare thy visitation willingly: and giue mee strength by faith, to resist the adversarie in the brunt of temptations. With my sorrow & paine increase thy grace, that when I am in my greatest agonie I may finde

finde comfort, beleeving, and saying with the holy Prophet, *My flesh faileth, and my heart also, but God is the strength of my heart, and my portion for ever.* O Lord if thy decree be gone forth as it was to *Hezekiah*, that I shall die, and not live, give mee grace to put my House in order, that I may depart with the more peace: and when the pangs of death have shut up the eyes of my body, & takē away the use of my tongue (I beseech thee) let the eyes of my soule still behold, and looke upon thee, so that when I shall leave the earth to the earth, and my body to the grave, thine Angels may carry up my soule into Heaven, and I may be partaker of a joyfull

Resurrection, throw Iesus Christ our Lord *Amen.*

¶ A Prayer to bee said at the point of Death.

O Lord, my time is at hand: my soule is heavie even unto Death. Looke downe upon mee, powre thine oyle of grace into my heart, pardon my sinnes, strengthen my Faith, shorten my paines, and drive away Satan. Helpe me in this conflict. Looke upon thy Christ, hee is my Saviour and

and Redeemer. Come Lord Iesus: welcome. Into thy hands I commend my soule take it (O Lord) take me the worke of thine owne hands, and let me die in thy feare, and rise again in thy favour, that I may come to thy blisse, for Iesus Christ his sake,

Amen.

Sup-

Supplications of SAINTS.

The Fovrth Part.

Moses Song.

EXOD. 15. 1.

Then ſang *Moſes*, and the Children of *Iſrael* vnto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus.

The ſending vp of Thankes, is the fetching downe of Grace.

This part containeth

Divers Thankeſgivings and Graces.

1 THES. 5. 18.

In every thing giue thankes.

A Generall Thankesgiving to be vsed by all men at all times.

PSAL. 86. 12. 13.

I will praysе thee, O Lord my God, with all my heart: and will glorifie thy Name for evermore: For great is thy mercy towards me.

O Blessed Lord, and everliving God, whose Mercy, is over all thy workes, and of whose fulnesse wee haue all received Grace for Grace: I poore Samaritan that haue beene holpen, healed, and honoured by thy holy hand, doe powre

powre forth my heart unto thee, that may neither ungratefully remember thy benefits, nor ungraciously forget thy severe judgements, who both in the one and the other, hast beene beyond all measure so gracious unto mee. I thanke thee, O Lord, for all the eternall and internall graces bestowed upon me, the Spirituall and Corporall, the celestiall and Terrestriall blessings which I have received.

And in earthly matters, O Lord, I acknowledge my selfe deepely bounden unto thee, for my being, breathing, life and motion: that thou hast made me of a more noble nature then the rest of the Creatures, creating me after thine owne image

mage, indueing me with reason, furnishing me with excellent faculties of the mind and perfect sense.

And I give thee thankes, O Lord, that thou hast given me a body sound, and so free from great infirmities, and hast set mee in a calling so fit for my condition, and given me such a competent estate; That thou hast preserved mee from so many harmes in such dangerous accidents; as in *Sicknesse, thunder, lightning, plague, pestilence, fire, and water: and from the assaults of theeves & robbers, by Sea and Land*, attempted or intended against my *Body, House*, or *Goods*, and deliveredst me out of so many troubles and vexations as I have fallen into.

O

O Lord, how am I bound vnto thee, that thou haſt lent me many kind friends, and that I liue in ſuch honeſt reputation among my neighbours? that I haue ſuch liberty of ſeemely recreation, ſuch quietneſſe of life, ſuch opportunitie of well-doing, and thine Angels, by thine appointment, to protect and ſafegard me in all my wayes? Theſe things (O Lord) I enioy, though vnworthy, by thy goodneſſe: whereas there be many that haue not found the like fauour at thy hands, bleſſed be thy Name therefore. And yet O Lord, thou haſt beene much more gracious vnto me: thy *Spirituall fauours* and thy *Coeliſtiall* bleſſings exceed all [illegible] bound

bound, so much more, I blesse thee, that thou didst elect me before all worlds to glory: that thou didst work my redemptiō by the bloud of Christ Iesus in his bitter passion: that I was borne in the light of the Gospell, to know thee, and through sanctification in thee, haue had the grace to take vpon mee the profession of the Truth, to abandon all Superstition and Heresie, to doe good vnto any, and to doe any thing that may doe good either publike or private, and in some measure to keepe my selfe vnspotted of the world.

Oh! what shall I giue vnto my Lord that hath done so great and mightie things for me? O [illegible] I giue

thee thankes that thou hast given me such an honourable calling and vocation of Christianitie, and thou hast incorporated me a member of the Church, giving mee such a gracious portion of *Faith, Hope, Love, Zeale, Patience, Peace, and Joy, the beginnings of Regeneration.*

What am I (O Lord) that thou hast granted me such things? to receive such profit by the preaching of thy Word, and the priviledge of thy blessed Sacraments? to be washed with thy blood to sit at thy Table, and to feede on thee the everlasting bread?

These I thanke thee for, and for these also, even for my part which I have in the Communion of Saints, for the

the benefit which I have of their prayers in the Church militant, the ayde of their councels: with the pleasure and comfort of their godly examples, for the bettering of my life, that thou hast given me a care to vse a good conscience in dealings in this world, and an earnest desire to continue so still, yea rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me: That thou hast granted me so long and so large a time of Repentance, and hast vouchsafed me herein to have thy Son Iesus Christ, for my Mediatour, by whose intercession my prayers have accesse vnto thee, and receive their happie answers.

I prayse thee, I glorifie
e, worship thee, I mag-
ie thy blessed Name, O
, by whose goodnesse I
ant nothing fit for a Chri-
ian, nor any thing that may
ake for Heaven: where,
anke thee, for making so
ious a provision, and
ch a gracious preparation
r my Soule in Heaven,
hither I beseech thee, to
ring me, O my God, in thy
ue time, and in the meane
me to continue thy good-
es unto me, for Iesus Christ
s sake, my only Saviour &
edeemer, *Amen.*

A

A Thankesgiving for the delivery of the King Majestie, and the State of Parliament, from the Gunpowder Treason, Novem. 5. An. Dom. 1605.

PSAL. 30. 13.

For this shall every good man sing of thy prayse, O my God I will give thankes unto thee for ever.

O Almightie God, great in [illegible]ercie and wonderful in judgement, who

both by the instinct of nature, and charge in holy Scripture, hast taught vs that great deliverances ought to haue perpetual remembrances. Wee miserable sinners whose corrupt nature, and vile actions have deserved by extraordinary punishments, to bee made a spectacle to the world, and to Angels, and to men, doe humbly acknowledge thy loue and long-sufferance in delivering vs from many heavy iudgements, which might iustly haue beene brought vpon vs, and our chiefest delights.

O Lord, wee haue heard with our eares, and our Fathers haue declared vnto us what thou didst in former times for this Kingdome,

and Nation, Prince and People: how thou didst defeat the force of the enemies Armes, and subdue open rebellion, and put by the shot of Dagge, and prevent the stabbe of Dagger, and overthrow the invincible Armado. And now, Lord, for vs, the Father to the Children, and old to young shall report, how thou didst discover and disappoint that wofull tragedy, bloudy massacre, and remedilesse destruction, which was readie to be brought vpon vs and our Nation, by thine and our enemies, the abettors and worshippers in the Church of *Rome*.

O Lord, weetremble to think vpon it, how vniustly they intended to take

vs away before our time, by secret conveying of feare-full Gun-powder, covering with iron, wood, and coales (ready to put fire vnto) into a darke Vault, vnder the house of Parliament a place of Sate, against a present Sitting.

O God, wee were without all meanes to fore-know such a misery, and without all iudgement to understand such a misfery, haddest not thou of thy great loue to true Religion, and mercy to vs) given meanes to discover it. Yea, thou in thy power didst make their owne pens covertly to describe it and with thy Spirit diddest inspire the heart of our King iustly to suspect it, whereby it was revealed. Thou art

our GOD, and our hearts shall be thy habitation: our Fathers God, and wee will exalt thee.

O Lord, if this had not bin, we had beene blowne vp, we had beene smothered, we had bin dismembred wee had beene pe[illegible]cured. we had been vndone, all and some, fearing thy Name, the poore Communaltie, the worthy Gentrie, the Iudicious Lawyer, the reverend Iudge, the true Nobility, the learned Cleargy, and the sacred Counsell of our King: Yea our KING and his QVEENE, and PRINCE themost honourable Assembly of Christendome, sitting in their State, for the continuance of thy truth, and good of the Realme.

O Where-

Wherefore good, Lord, seeing thou didst bring us to the graves mouth, but hast not given us over to death: we haue imprinted in our mindes, the horrour of the danger, and excited in our soules to thankefulnesse for the re[illegible], and therefore we prayse thee, we blesse thee, we worship thee, we glorifie thee, &al condigne thankes, honour & power we ascribe vnto thee, for this thy gracious preservation: And we beseech thee, O Lord, still to lend thy helping hand to this Kingdom, and thy assistance to the Gospel, and ever blesse the persons, and consultations, of that high Court with holinesse and safetie, that we may enioy our lives and livings, our

Religion, and our King, and his of-spring after him, in peace and prosperitie to our comfort and thy glory, to whom wee offer our selues, our soules and bodies to be at thy service, for ever, and e-ver, *Amen*.

The

The Hymne appointed by the Church, to be ſayd, or ſung after the holy *Communion*, turned into ordinary verſe *of the Pſalmes*.

Psal. 18.

A Glory be to God on high:
And peace on earth likewiſe:
Good will towards men eternally
By Chriſt his Sacrifice.

O God the Father, heavenly King,
We prayſe and worſhip thee:
We glorifie thee, we giue thankes,
Lord, for thy great glory.

O Lord, Lord God, O Ieſu Chriſt,
The Fathers onely Sonne:
Onely begot, the wiſedome true,
By whom all things were done.

O Lambe of God that tak'ſt away,
All the ſinnes of the world;
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world:
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world;
By guiltleſſe death on curſed Croſſe,
Receiue our prayers L[illegible]

O thou that ſit'ſt on Gods right hand,
the Father eternall,
And doeſt our weakeneſſe vnderſtand
Haue mercy on vs all.

For thou onely deſerv'ſt the name,
Of Iſraels holy One:
Thou holy art, thou art the Lord,
Thou, even thou alone.

And thou onely O Ieſu Chriſt,
Thou with the holy Ghoſt,
In glory of the Father art
Moſt high, advanced moſt.

AMEN

A Short Graces:

OR,

Thankesgiving for the Table, to be vsed in priuate seruings and publike meetings, by Children and others.

Before Meate.

ALmighty Lord which with thy blessing fillest everie want: and of thy bountie thou feedest both Man & Beast: Blesse vs and these thy Creatures, which thou hast now appointed to be food for our sinfull bodies: that as they are manifest tokens of thy

providence towards vs, so they may be wholsome nourishments for our weakenesse, through Iesus Christ our Lord and Saviour, *Amen.*

After meate.

ALmightie God, which hast mercifully heard our prayers and at this present liberally fed us: we giue thee humble thankes for thy goodnesse, beseeching thee so to direct vs from henceforth with thy grace, that after this life we may be partakers of thy heavenly table through Iesus Christ our Lord and Saviour, *Amen.*

Before Meate.

ALmighty God, on whom all eyes attend, and re-

ceiue what is fit for them in due season: we beseech thee to blesse these things which thou hast now given vnto us for meat; And let the dew of thy grace strengthē them for our nourishment; thy mercy pardon our sinnes, and thy holy hand defend us from all euill, this time and for evermore, *Amen.*

After Meate.

O Lord God, which hast now given us power to eate of the fruite of our labours, and plentifully filled vs with thy hidden treasure: Receiue our thankes, and grant vs that sacred hunger and thirst after righteousnes Giue us the peace of a good conscience, a true faith, charitable

ritable mindes, and loue vnfained one towards another for Iesus Christs sake our Lord, *Amen*.

Before meat.

O Heavenly Father, without whose mercy the most prouident hath not a morsel of bread, & of whose goodnes commeth the royall Banket of *Darius*, and all other abundance: wee confesse that thou hast here given vs more then we can deserue, and we beseech thee, to remoue from vs all abuse of thy gifts, that our hearts and mindes being sanctified to moderation and sobriety wee may onely eate to liue and liuing, labour to attaine the Bread of life, for the sustentation and salvation of our

our ſoules, through Ieſus Chriſt our Lord and Saviour, *Amen.*

After Meate.

O Heavenly FATHER, though wee eate and drinke, yet our life ſtandeth not in that abundance: wee bleſſe thy holy name for thy goodneſſe, beſeeching thee to bleſſe every one of vs in our ſeverall vocations: to knit our hearts vnto thee that we may feare thy name to remoue thy iudgements which wee haue deſerved, and at laſt to giue vs life everlaſting, through Ieſus Chriſt our Lord, *Amen.*

Another

Before Meat.

O Lord Ieſus, who for the comfort and relieſe of the company at *Cana* in *Galile*, didſt not onely adorne it with thy gracious preſence, but alſo turnedſt water into wine. Bee preſent, wee beſeech thee, amongſt vs here: Bleſſe our meates and drinkes, which are the gifts of thy liberalitie, that wee vſing them with moderation and thankeſgiving, they may become wholeſome nouriſhments to our mortall bodies, *Amen.*

After Meate.

O Lord Ieſus, the celeſtiall Bridegroome of the vniver-

vniuersall Church blessed bee thy Name for this our friendly meeting, and all other comforts both of our bodies & soules. Blesse this dayes worke, thy holy ordinance in thy servants, forgiue us all our sinnes, and make vs thankfull for thy benefits, hopefull of thy mercies, and fearefull of thy iudgements, this day and evermore. *Amen.*

Before Meat.

O Gracious God, which didst multiply the small proviſiō of the poore Widdow at *Sarepta*, and madest wholesome the dangerous meate of thy childrē at *Gilgal*: Mercifully supply all our wants, increase & blesse our

our ſtore, and graunt vs thy Grace all the dayes of our life, through Ieſus Chriſt our Lord & Saviour, *Amen*

After Meate.

O Gracious God, who onely art able as to make a great harveſt of few graines, ſo a great feaſt of few loaues: we giue thee thankes that thou haſt thus ſatisfied vs with ſo ſmal proviſion, beſeeching thee to continue thy powerful aſſiſtance to us: that in this life wee may alwayes haue a competent ſtay for our bodies, and in the life to come a permanent Kingdome for body and ſoule, through Ieſus Chriſt our onely Lord and Saviour, *Amen.*

Before

Before Meat.

THe Bread of life, the staffe of bread,
God grant vs all that daily need:
The Staffe of bread to hold this life,
The Bread of life our soules to feede.

The Bread of life is Christ our Lord,
The Lambe of God, the spring of Good
The staffe of Bread Christ doth afford,
By putting strength into our food.

O blessed Bread, deare God, Lifes Lord
Blesse All that's at, and on this Board.

After Meate.

GOD gaue Elias meat at first,
And Israel Man in desert wilde:
The People that did follow Christ,
His miracle in Mercie fild.

And

And when we want, we seeke and finde,
And what wee haue, increaseth more:
Our meat sufficing to our minde, (store.
where God doth giue and blesse the

Blessed be God that hath our hunger staid
And giuen vs euery one our daily Bread.

Before Meate.

AS did Elias *weary in his way (eat,*
And Christ our Lord, so oft as he did
So let vs aske of God, desire and pray
To guide our hearts and wayes, and blesse
our meate.
Amen.

After Meate.

GOD, that Elias *by the Rauen fed*
And nourisht Daniel *in the Lyons denne,*
And filed thousands with fiue loaues of bread,
And vehath satisfied, be praised, Amen.

A.

A ſupplication of *the* AVTHOR *for all.*

O Eternall Majeſtie, [a] vnto whom all fleſh ſhall come: which ſeeſt that [b] wee know not what to pray for, as wee ought, yet haſt [c] accepted theſe my weake and worthleſſe Meditations, to conceiue and bring forth theſe continuall *Supplications*, Prayers

[a] Eſa. 66. 23

[b] Rom. 8. 26

[c] Pſal. 18. 14

[d] 1 Theſ. 5

ers, and Thankesgiuings, [o]Blessed be thy Name, [f]Glory be to thee and [g] Thankes for thine vnspeakeable gift: And I humbly beseech thee when any *of* thy deare *Saints* shall [i] bow their [t] knees to thy Majestie, [k] lifting vp their hands towards thy holy Oracle, and [l] opening their mouthes *to* beg thy fauour, then oh thou [m] *God* of glory, [n] *the Father* of mercies, [o] heare thou in heauen thy dwelling place, and doe according to all that they shall call vnto thee for, and let the [p] Angell of the couenant, thy *Sonne* Iesus Christ, [q] offer the holy Incense with their Prayers before

[o] Iob 1. 21.
[f] Rom. 11.
[g] 2 Cor. 9. 15.
[i] Col. 1. 2.
[t] Ephe. 3. 14
[k] Psal. 28. 2
[l] Iudg. 11. 35.
[m] Act. 7. 2.
[n] 1 Cor. 1. 3
1. King 8. [o] 43.
[p] Mal. 3. 1.
[q] Apoc. 8. 3

before thee, [t] Oh thou preſeruer of men: *and the holy Ghoſt* thy Spirit, [f] helpe their infirmities in their Prayers, and make interceſſion for them. O Lord graunt peace vpon *Iſrael*: [u] ſend help vnto *Iacob*: [x] heare theſe Prayers and Supplications, [y] O Lord, Oh my GOD, [z] *Amen*, and *Amen*.

[t] Iob 7. 10

[f] Rom. 8. 16

[u] Pſal. 125. 5.
[u] Pſal. 44. 5.
[x] 1 King. 8 45.

[y] Dan. 9. 12

[z] Pſal. 72. 19

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